An exhortation to Prayer.

LEt not to pray alwaies, and ſtand not in feare to be re-formed vnto death: for the

reward of God endureth for euer. Before thou prayest, prepare thy soule, and bee not one that tempteth God, We must consider therefore when we pray, in whose presence we stand, to whom we speake, and what we desire. Wee stand in the presence of the Almighty, Creator of heauen and earth, and all things therein contained. To whose eternall Maiesty inna-

innumerable thousands of Angels doe assist, serue, and obey. Wee speake vnto him who knoweth the secrets of all hearts, before whom is nothing more odious then hypocrisie and dissimulation. We ought to aske those things which be most to his glory, & the comfort of our consciences. We must therefore diligently with all reuerent and godly feare, en-

deauor our ſelues to remoou all ſuch things as we offend his diuine Maieſty in, to the vttermoſt power. And firſt that we be free from all worldly cares, and fleſhly cogitations, whereby our mindes are carried hither and thither, and be drawne out of heauen, and from the pure beholding of God, and preſſed downe to the earth. We muſt haue our heart not onely

onely bent vnto praeyr, but asmuch as is posible lift vp aboue it selfe, euen to the purity that is worthy for God. Wee must haue a regard, that our mouth, spirit, and heart be eleuated together, mindfull in faith. For God is a spirit, and will bee worshipped in spirit and truth: that is to say, in the godly affections of the hart, and with a true,

faith.

faithfull, and vnfained worshipping. And therefore as at all other times he requireth the heart, so specially in the time of praier, when we shew our selues in his presence, and enter into communication with him. Whereupon when he promiseth to heare all those that call vpon him, he maketh a restraint, not to heare those which doe not call vpon him

him in truth : ſeeing therefore the chiefeſt duty of Praier conſiſteth in the heart, wee muſt weigh our whole heart, powre out praycrs vnto God the ſearcher of hearts, with ſincere, vnfained, and ardent affections before him, or elſe we ſhall not finde him. But if wee call vpon him with a ſincere faith, wee ſhall bee ſure that he will heare our peti-

petitions. To whom be all honour, glory, and praise, for euer and euer, Amen.

What

What Prayer is.

THERE is no man but hee knoweth that Prayer is the chiefeſt thing we may preſent God with-all (for he is the head, fountaine

taine and ſpring of all goodneſſe) and a meane to attaine eternall life. For if a man bee inflamed with the loue of virginity, or ſtudieth to imbrace the honorable eſtate of chaſt wedlocke, if any man labour to bridle anger and to acquaint himſelfe with ſobriety and lowlineſſe of mind, if any man deſire to be pure from the infectiue and poiſoned matter of enuy: briefly, if any man bee mind-

mindfull of any other vertue whatſoeuer it be, which helpeth to godly liuing, the ſame mans Praier being his guide, and preparing the way of his life, ſhall right eaſily and proſperouſly obtaine his godly intent and purpoſe. For it is impoſſible, it cannot bee, I ſay, but ſuch as aske of God purity, righteouſneſſe, meekneſſe, goodneſſe, and other vertues, muſt needs receiue their deſire and petitions.

Aske

Aske (ſaith the Lord) and it ſhall be giuen you: Seek and yee ſhall find: knocke and it ſhall be opened vnto you. For whoſoeuer asketh, receiueth: and he that ſeeketh findeth, and to him that knocketh it ſhall bee opened. And againe hee ſaith, Is there any among you, which if his ſonne aske him bread, would offer him a ſtone? Or if hee would aske him fiſh, would offer him a Serpent? If ye then

which

which are euill can giue your chidren good gifts, how much more ſhall your Father which is in heauen giue his holy Spirit to them that aske it? With ſuch ſweete words, and with ſuch hope hath the Lord of all creatures prouoked vs to pray. And it becommeth vs, yea we are bound to be oqedient to God, and to ſpend our whole life in the praiſes of him, that is, in praier, more earneſtly ſet-

ting our care how to ſerue God, then how to continue the ſtate of this our life. This doing, doubtleſſe wee ſhall liue that life, which onely beſeemeth a Chriſtian man to liue. As the wiſe king *Salomon* ſayth: much prayer and the true ſeruice of God, is a ſigne of all righteouſneſſe: for it is the ſpirituall ornament, yea, Gods ornament that bringeth great beauties & comlineſſe to our mindes, eſpecially

cially, when one by it dire-
cteth his life, neither ſuffe-
reth any vncomely thing to
rule in his ſoule. For Pray-
er teacheth to ſtand in re-
uerence, feare, and awe of
God, and to giue the honor
we owe vnto him: Prayer
teacheth to caſt off all
the deceitful illuſions of the
euill ſpirit, and driueth a-
way all idle, filthy and vn-
comely thoughts, it eſtabli-
ſheth the mind in ſuch per-
fection, that it contemneth

all voluptuous and carnall pleaſures, with a godly mind to diſdaine to be ſeruant vnto vice, and to perſeuere and keepe the ſoule and minde in Chriſts freedome in pure liuing, and conuerſation of manners, it is comely to all ſuch as profeſſe Chriſt. I ſuppoſe therefore it is manifeſt to all men, that plainely it is impoſſible without the helpe of Prayer, a man to liue vertuouſly in this life, and

and in goodnes to dispend his time, for how can one liue godly, except diligently and often hee approach humbly, and vpon his knees beg grace of him that giueth all goodnesse vnto vs? Againe, how may it be that any man can desire to be vertuous, modest, temperate, and righteous, if he couet not greedily the conuersation and company of him which is the giuer not onely of these, but also

of greater things then theſe be vnto vs? Furthermore, I will briefely declare, that although that we be full of ſinne when wee come to prayer, yet doth faithfull prayer right ſhortly purge vs from it. What greater thing or more godly therefore can wee haue then praier? which is a ſouerain medicine, and a moſt preſent remedy to euery accraſed ſoule? And for to approue this, the example of the

the Niniuites doth come first to remembrance, in whom it is euident, by the helpe of Praier, they receiued forgiueneſſe of thoſe manifold wicked deedes, wherewith they had prouoked the vengeance of God vpon them: for aſſoon as they ſet their hearts to prayer, it by & by brought righteouſneſſe vnto them, and forthwith it amended the City which ſo long time had been accuſtomed

to lecherous liuing, to exceſſe, to malice: briefly to ſuch a kinde of life as was both lawleſſe and wretched. Therefore prayer was a good preſeruatiue, for it ſpeedily intreated the anger of God emminent vpon them, and forthwith amended their corrupt and deteſtable life. Such is the ſtrength, ſuch is the power of prayer, that where the Niniuites had wickedly & filthily paſſed all the daies of

of their life, yet to soone as praier was entred into the City, incontinently it turned al things vpside down, brought in Temperance, Iustice, loue, vnity, charity, and all other goodnesse: as when a Queene, or Empres doth enter into a City, necessarily all wealth and abundance doth follow her. Euen so truely, after prayer doeth come to the soule of man, all vertues do enter with it ioyntly. For

as

as the foundation is in the houſe, the ſame is Prayer in the ſoule. And when wee haue firſt faſtened it as a root, ground, or ſtay in the ſoule, then muſt wee diligently build vpon it cleanneſſe, meeknes, iuſtice, charity; briefly all the lawes of Chriſt. To whom with the the Father and the Holy Ghoſt, bee glory and dominion for euer, So bee it.

A rule to know when the Termes begin and end with their returnes.

Hilarie Tearme beginneth the 21. of January, and endeth the 12. or 13. day of Februarie, and hath 4. returnes. } that is { Oct.Hil. / Qui.Hil. / Cra.Pur. / Oct.Pur.

Easter Terme beginneth 17. dayes after Easter day, and endeth the Munday next after the Ascension day, and hath 5. returnes. } that is { Qui. Pas. / Tres Pas. / Men.Pas / Qui. Pas. / Cra. Asc.

Tri.

Trinitie terme beginneth the 12. day after Whitsunday, and continueth 19 daies and hath 4. returnes.

that is

Cra. Tri.
Oct. Tri.
Qui. Tri.
Tre. Tri.

Michaelmas tearme beginneth the 9. or 10 day of October endeth the 28 or 29 of Nouember, and hath 8. returnes.

that is

Oct. Mic.
Quin. Mic.
Tre. Mic.
Men. Mic.
Cra. Mic.
Cra. Ani.
Oct. Mer.
Qui. Mar.

Also note, that 8 daies before any terme begin, the Exchequer openeth except Trinitie terme, for then it openeth but 4. dayes before.

The degrees of Mariage.

No man may marry his

con. Grandmother.
af. Grandfathers wife.
af. Wifes grandmother.

con Fathers sister.
con. Mothers sister.
af. Father brothers wife.
af Mothers brothers wife.
af. Wifes fathers sister.
af Wifes mothers sister.

con. Mother.
con. Stepmother.
af. Wifes mother.

con Daughter.
af. Wifes daughter.
af. Sonnes wife.

No woman ought to
con. marry her Grandfather,
af. Grandmothers husband.
af. Husbands grandfather.

con. Fathers brother.
con. Mothers brother.
af. Fathers sisters husband.
af. Mothers sisters husband.
af. Husb. fathers brother.
af. Husb. mothers brother.

con. Father.
con. Stepfather.
af. Husbands father.

con. Sonne.
af. Husbands sonne.
af. Daughters husband.

No man may marry his
ſiſter.
Wiues ſiſter.
Brothers wife.

Sonnes daughter.
Daughters daughter.
Sonns ſonnes wife.
Daughters ſonnes wife.
Wiues ſonnes daughter.
Wiues daughters daughter.

Brothers daughter.
Siſters daughter.
Brothers ſonnes wife.
Siſters ſonnes wife.
Wiues brothers daughter.
Wiues ſiſters daughter.

No woman ought to

con. marrie her brother.
ak. Husbands brother.
ak. Sisters husband.

con. Daughters sonne.
con. Sonnes sonne.
ak. Daughters sonne.
ak. Sonnes daughters husb.
ak. Daughters daugh. husb.
ak. Husbands sonnes sonne.
ak. Husbands daughters sonne.

con. Brothers sonne.
con. Sisters sonne.
ak. Brothers daughters husband
ak. Sisters daughters husband.
ak. Husbands brothers sonne.
ak. Brothers sisters sonne.

The Table.

AN exhortation to prayer. 27
What prayer is. 32
A briefe confession to be said before the Morning prayer. 36
Morning prayer. 42
Euening prayer. 41
A prayer for the morning. 55
A prayer for the sure trust an confidence in our Sauiour Christ. 56
For order and direction of godly liuing. 58

The Table.

The Letanie. 70
Euening prayer. 114
Pſalmes. 115
A thankeſgiuing. 129
The right vſe of this garden. 134
The confeſſion of a ſinner to be ſaid euery day, and at all times. 133
For Sunday a morning prayer. 411
A prayer for the forgiueneſſe of ſinne. 142
A prayer vnto God the father. 145
A prayer vnto God the Son. 147
Vnto God the holy Ghoſt. 151
For Munday a morning prayer. 154

For

The Table.

For Tuesday a morning prayer. 167
For Wednesday a morning prayer. 159
For Thursday a morning prayer 165
For Friday a morning prayer. 163
For Saturday a morning prayer. 163
A Generall morning prayer. 195
A generall confession vnto God daily to be said. 176
A prayer to God the father. 187
An intercession and prayer vnto our Sauiour Iesus Christ. 198
Another prayer vnto our Sauiour Iesus Christ, called

The Table.

Conditor cæli. 197
A prayer necessary to bee said at all times. 194
A prayer of Manasses, King of Iuda. 209
A deuout prayer to our Lord God. 213
A prayer that wee may haue the feare of God before our eyes in all our doings. 219
A prayer called *Aue Rex.* 234
A prayer for all Christians. 237
A prayer for the obtaining of a godly life 245
A fruitfull meditation not to bee said with the mouth lightly, but to be cried with heart and mind oft and mightily 247

Be-

The Table.

Before the receuing of the Communion. 252
After the receiuing of the Communion. 263
A godly prayer to bee said by all women at their purification or churching. and at all other times after. 266
Prayers of the passion of our Sauiour Christ. 283
Another. 289
Another. 293
A prayer before you goe to bed. 293
A prayer to desire the life to come. 297
A prayer to bee said by them that bee at the departure of

The Table.

any Christian man or woman. 299
A prayer to be said at the houre of death. 311
A thanksgiuing to God for all his benefits. 318
Certaine prayers to God the Father, taken out of Saint *Augustine*. 325
Graces to be vsed before or after meales. 343

A briefe

A briefe confession to bee said before the Morning prayer.

I Doe acknowledge and confesse vnto thee, O mercifull father, my often & grieuous offences that I haue committed against thy diuine maiesty, from my youth hitherto, in thought, word, and deede, leauing vndone those good deedes which I ought to haue done, and do-

ing those things which I ought not to haue done. Whereby I haue prouoked thy wrath and indignation against me: & thus lamenting my wickednesse, I appeale vnto thy mercy, and say with the Publican, O God be mercifull vnto mee, most wretched sinner, forgiue all that is past, saue and defend mee from euill, and confirme mee in a godly life, to the honour and glory of thy name. So be it.

Our

Our Father which art, &c.
And lead vs not, &c.
But deliuer vs from euill,
Amen.

PRaise we our father louingly,
which gently vs preserued,
when we forsook him wretched-
and death by sin deserued: (ly
His mercy was so bounteous,
that though we from him fell,
Freely in Christ hy: pardoned vs
redéming vs from hell.
Glory be to the Trinity,
Father, Son, & Spirit liuing,
which art one God in perſõs three
who praised be without ending.

Morning

Morning Prayer.

O Lord open thou my lippes, that my mouth may speake and shew forth that which is to thy glory and praise: and shut my mouth for speaking any thing whereby I should offend thy diuine maiesty, or be hurtfull to my neighbour.

D

O God make speede to saue vs.

O Lord make haſt to helpe vs.

Glory be to the Father, &c

As it was in the begin. &c.

Praiſe ye the Lord.

Thankes be to God.

Pſalmes.



LOrd heare my wordes, marke my crying O my King and my God:

God: for vnto thee onely doe I come to pray, neither doe I looke for succour any where else but of thée.

O Lord I beseech thee that thy grace may spring in my hart with the morow light of comfort, the night of care being ouerpassed.

Suffer mee not to perish with the vngodly folke, whom thou cursest: I come running vnto thée, not trusting in mine owne righteousnesse, but vnto thy great

and

and manifold mercies.

O Lord with the rule of thy iustice thou shalt direct vs: for thy names sake make plaine thy way before me, lest the spirit of malice turne mee thence.

Let them bee wise, which repose themselues to trust alwaies on thy mercies: let them triumph which loue thy name.

Defend mée (O Lord) with thy grace, as with a shield, in time of perill, to the

the intent that when I am assaulted with them, I may yet with constant cheere, grow vp vnto my full perfection.

Glory be to the, &c.
As it was in the, &c.

THe Lord shall vnder mée vnder his wings, and I shall be safe vnder his feathers, his faithfulnes and truth shall be my shield and buckler.

I shall not bée afraid for any

any terror by night, nor for the arrow that flyeth by day, nor for the pestilence that walketh in darkenesse, nor for the sickenesse that destroyeth in the noone day.

O send out thy light and thy truth, (O God) that they may leade me, & bring mee to thy holy hill, and to thy dwelling.

Why art thou so heavy, O my soule, and why art thou so disquieted within mee?

O put thy trust in God, for I will yet giue him thankes, which is the helpe of my countenance, and my God.

O God thou art my God, early will I seeke thee: my soule thirsteth after thee, my flesh also longeth after thee: as long as I liue will I magnifie thee, and lift vp my hands in thy name.

I haue remembred thee in my bed, and thought vpon thee when I was walking,

because

because thou hast beene my helper.

Haue mercy vpon mee, O Lord, thou God of all things, haue respect vnto vs, and shew vs the light of thy mercy, and send vs thy feare.

Awake thou my soule that slæpest, and stand vp from death, and Christ shall giue thee the light of his mercies.

O let me heare thy louing kindnes, O Lord, betimes

in the morning, for in thée is my truſt.

Shew thou mée the way that I ſhould walke in, for I lift vp my ſoule vnto thée: deliuer me Lord from mine enemies, for I fly vnto thee to hide me.

Teach me to doe the thing that pleaſeth thée, for thou art my God.

O Lord haue mercy vpon vs: wee haue put our whole truſt in thée.

Be an arme to vs early and

and our health in time of trouble.

Vnto thee (O Lord) will I lift vp my soule: my God I haue put my trust in thee.

O let me not be ashamed: shew mee thy waies, O Lord, and teach mee thy paths.

Leade mee forth in thy truth, and teach mée: for thou art the God of my saluation.

Call to remembrance (O Lord) thy tender mer-

cies, and thy louing kind-
nesse which hath bene euer
of old.

O remember not the
sinnes and offences of my
youth, but accezding vnto
thy mercy thinke vpon me,
O Lord for thy goodnesse:
for thy names sake, O Lord
be mercifull vnto my sinne,
for it is great.

Looke vpon mine adver-
sity, and misery, and forgiue
me all my sinne.

O keepe my soule and de-
liuer

liuer mee, let mée neuer be confounded, for I haue put my trust in thée.

God bee mercifull vnto vs, and blesse vs, and shew vs the light of thy countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth, thy sauing health among all nations.

God, euen our owne God shall giue vs his blessing: God shall blesse vs,

and all the ends of the world shall feare him.

Shew the light of thy countenance vpon thy seruant, and teach mee thy statutes.

Watch (my soule) because thou knowest not what houre the Lord will come.

Watch (my soule) and pray, that thou enter not into temptation: for the spirit is ready, but the flesh is weake.

Watch

Watch (my soule) and pray: stand fast in the faith, quit thée manly, be strong, let all thy businesse be done with loue, through Iesus Christ our Lord and Sauiour.

Set a watch O Lord, before my mouth, and kéepe the doore of my lips. O let not my heart bée inclined to any euill thing, let mee not bee occupied in vngodly workes.

Hearken vnto my prayer

O Lord, that goeth not out of fained lips.

O hold thou vp my goings in thy paths, that my footesteps slide not: incline thine eare vnto mee, and heare my words.

Shew thy marueilous louing kindnesse, that thou art the sauiour of them that put their trust in thee.

From such as resist thy right hand, keepe me as the apple of thine eye, hide mee vnder the shadow of thy wings

wings from the vngodly that trouble mée.

I will sing of thy power and will sing of thy mercy betimes in the morning: for thou hast béene my defence and refuge in the day of my trouble.

Vnto thée O my strength will I sing, for thou O God art my refuge, and my merciful God.

Teach mee thy way, O Lord, and I will walke in thy truth.

O Knit my heart vnto thee, that I may feare thy name.

I will thanke thee, O Lord my God, with all my heart, and will praise thy name for euer.

Thou, O Lord God, full of compassion and mercy, long suffering, plenteous in goodnesse and truth, turne thée vnto me, and haue mercy vpon mée.

Ponder my words, O Lord, consider my meditation.

O

O hearken thou to the voice of my calling, my king and my God: for vnto thée will I make my prayer.

My voice shalt thou heare betimes (O Lord) early in the morning will I direct my prayers vnto thée, and will looke vp.

For thou art the God that hath no pleasure in wickednesse, neither shall any euill dwell with thee.

Leade me O Lord, in thy righte-

righteousnesse: make my waies plaine before my face.

Teach me thy waies O Lord, and leade mee in thy right way.

Order my steppes, O Lord, in thy word, and so shall no wickednes haue dominion ouer mee.

O deliuer me from the wrongfull dealing of men, and so shall I keepe thy commandements.

Vouchsafe O Lord, this day

day to kéepe vs without sinne.

O Lord, thou father and God of my life, forsake mee not.

O let me not haue a proud looke, but turne away all voluptuousnesse from me.

Take from mee the lusts of the body, let not the desires of vncleannesse take hold vpon me, and giue me not ouer to an vnshamefast and obstinate mind.

Two things haue I requi-

required of thee, that thou wilt not deny mee before I die.

Remoove from mee vanity and lyes: giue mee neither pouerty nor riches: onely grant mée a necessary liuing.

Lest if I be too full, I deny thee, and say, Who is the Lord? And lest I being constrained through pouerty, I fall vnto stealing, and take the name of my God in vaine.

O that my waies were made so direct, that I might kéepe thy statutes: so shall I not be confounded, while I haue respect vnto all thy commandements.

Take from me the way of lying, and cause thou me to make much of thy law.

O turne away mine eyes lest they behold vanity, and quicken thou mee in thy way.

Let thy louing mercy come also vnto me, O Lord

euen

euen thy saluation, accor-
ding to thy word.

O take not the word of truth vtterly out of my mouth, for my hope is in thy iudgements.

My flesh trembleth for feare of thee, and I am afraid of thy iudgements.

Heare my voice O Lord, according vnto thy louing kindnesse, quicken me ac-cording as thou art wont.

The Lord shall preserue thée from all euill: yea it is euen

euen he that ſhall kéepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in, from this time forth for euer-more.

Let vs therefore caſt away the déedes of darkeneſſe, and let vs put on the armour of light.

Let vs walke honeſtly, as it were in the day light.

Not in eating and drinking, neither in chambering and wantonneſſe, neither

ther in strife and enuying, but put you on the Lord Iesus Christ, and make not prouision for the flesh, to fulfill the lusts of it.

O Lord God and father, I beseech thee by Christ our Lord, that of thine infinite mercy thou keepe mée so, as at no time I follow the counsell either of the vngodly which know thée not, or of hypocrites which with their heart

heart seeke thée not.

O Lord suffer me not to enter into the way of sinners, with a mind to fulfill the desires and lusts of the flesh: but whensoever thorow the frailty of my corrupt nature I shall chance to runne astray, then O Lord stay me, and pluck my feete backe againe.

Keepe mee that I sit not in the seat of pestilent scorners, with cloaking their owne Pharisaicall and diuc-

lish intents, condemne in other men the verity and Gospell.

Doing to passe, that I may burne in the desire of thy law, that vpon the aduancement of thy word, my minde may alwayes bee occupied, that I may euermore chose that which is most pleasant to thee, and hate that both in my selfe and others, which is displeasant to thee.

Make me I pray thee that

I may be a trée planted by the ſwéete riuers of thy ghoſtly waters, to the intent that I may bring forth fruit to thy glory, & the profit of my neighbor, ſo oft as thou ſhalt miniſter time and occaſion thereunto: leſt my leaues (which are my words and workes,) ſhould fade and fall away.

But, that all things may proſper whatſoeuer I ſhall do in thy name, aſſiſt me I beſeech thée, and grant D

most merciſall father, that for Jeſus Chriſts ſake, I may take roꝛt in the ground of life, leſt with the vngodly, like chaffe and duſt I bee blowne abroad, with the moſt pernicious winde of this world: And grant that I may ſtand in the aſſembly of the righteous, and that I may enter into iudgment without puniſhment, and that I may eſcape euerlaſting damnation.

Glory be to the father, &c.

As

As it was in the begin. &c.

A prayer to bee said in the morning.

I Doe thanke thee my most mercifull and heauenly father, by thy dearely beloued Sonne Iesus Christ, that this night thou hast giuen mee sleepe and rest, preserning mee from all hurt and perill. I doe cry thee mercy for mine offences: and I doe most humbly beseech thee, that thou wilt

likewise this day kéepe mé from sin and all euill, so that all my thoughts words and workes may please thée: I do commit my self both bo= dy and soule, and all things that I goe about, into thy hands: I beseech thee that thy holy spirit may be with mée, lest my daily adner= sary haue power ouer me.

A prayer for the sure trust and confidence in our Sauiour Iesus Christ.

D

Prayer.

OUr mercifull Father, which in teaching vs to pray, by thy Son Christ, hast commanded vs to call thee Father, & to beléeue that wée are thy beloued children, which stirrest vp none of thine to pray, but to the intent that thou wouldest heare them, giuing vs all things more effectually and more plentifully, then wee can either aske or thinke: wée beseech thée, for thy Sonnes sake to

to

to giue vs grace to beleeue, and to know assuredly, that thy Son our Sauiour Iesus Christ is giuen of thee vnto vs to be our Sauiour, our righteousnesse, our holinesse, our redemption, and our satisfaction. O Lord suffer vs not to trust in any other saluation, but in thy son, and by thy son our Sauiour Iesus Christ.

For order and direction of godly-loaing.

TO thee O Lord God, I lift vp my minde: in thee I trust, O Lord God, let mée not bée confounded, lest mine enemies make mée their iesting stocke, and a matter to laugh at.

O Lord make thy waies knowne to mee, and guide me in thy paths.

Direct mee in thy truth, and instruct mée: for thou art my God and Sauior, I looke after thee euery day.

O Lord, thou art sweete and

and rightfull, and bringest
againe into the way, them
that went out.

Thou leadest straight in
thy iudgements them that
bee mild and tractable, and
teachest them that be meek
by words and testimonies

Thou healest them that
be contrite in heart, and al-
layest their paines and
griefe.

Thou holdest vp all them
which else would fall; and
all that are fallen, thou lif-

teo

teſt them vp againe.

Thou giue ſt ſight to the blind, and loſeſt them that be bound.

Thou art nigh vnto all them that call vpon thée, ſo that they call vpon thée faithfully and heartily.

Thou fulfilleſt the deſire of them that feare thée, and heareſt their prayer, and ſaueſt them.

Haue mercy vpon mé, O God, haue mercy vpon me: for in thée my ſoule truſteth

ſteth.

Verily my ſoule hath a ſpeciall reſpect to thée: for my health, my glory, and all my ſtrength commeth from thee.

For thine owne ſake (O Lord God) lay not my ſins to my charge. I vnderſtand not all my errours, innumerable trouble cloſe mee round about, my ſins haue taken hold vpon mee, and I am not able to looke vp.

Put

Put to thy hand to helpe mée, and leade mée right in all my wo2kes.

Make mée to walke perfectly in all thy wayes, that no kinde of sinne ouercome mee.

Set befo2e my mouth, and kéepe the ayre of my lips.

Let the wo2ds of my mouth, and the meditation of my heart bée euer pleasant and acceptable in thy sight.

Let the wo2ds of truth neuer

neuer goe away from my mouth, and suffer not malice to dwell in my heart.

O Lord deliuer my soule from lying lips, and saue me from a deceitfull tong.

Put into my mouth thy true and holy word, and take from me all idle & vnfruitfull speech, deliuer mée from false surmisers and accusers of mée, rule mée as thou thinkest good after thy will and pleasure.

Turne away mine eyes that

that they behold no vaine things, fasten them in thy way.

Take from mée fornication and all vncleanneſſe, and let not the lous of the flesh beguile me.

Yea deliuer my soule from pride, that it reigne not in me: And then I shall be cleane from the greateſt sinne.

Stay and keepe my féete from euery euill way, leſt my steppes swarue from

thy paths.

My eyes looke euer vp vnto thee O Lord, because thou art nigh at hand, and all thy waies are truth.

Thy mercies bee great and many O Lord: blessed is hée whosoeuer trusteth in thée.

For when I said vnto thee my foot slipped, thy mercy O Lord did by and by hold mee vp.

Teach me to doe thy will, and leade mee in thy path-

way

way, for thou art my God.

O saue my soule, and deliuer mee from the power of darkenesse.

Let the brightnesse of thy face shine vpon thy seruant: For vnto thee, (O Lord) haue I fled for succour.

Looke vnto me, and haue mercy vpon mée, for I am desolate and poore.

Kéepe my soule, and deliuer me, that I be not confounded, for I haue trusted in thee.

O Lord forsake me not, although I haue done no good in thy sight.

For thy goodnesse grant me, that at the leastwise I now may beginne to liue well.

O Lord, shew thy seruants thy works, and their children thy glory.

The gracious mercy of the Lord our God be vpon vs: O prosper thou the worke of our hands. O prosper thou our handy-worke.

Let

Let vs Pray.

O Lord, which art the strength of such as trust in thée, mercifully assist vs that call vpon thy name. And forasmuch as mans infirmity can doe nothing without thée, grant I most humbly beseech thée the helpe of thy Spirit, that fulfilling thy commandements both in will and in déede, I may please thée through Jesus Christ our Lord. So be it.

The Letanie.

O God the Father of heauen haue mercy vpon vs miserable sinners.

O God the Father of, &c.

O God the Sonne redeemer of the world, haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the holy Ghost proceeding from the father and the sonne, haue mercy vpon vs miserable sinners.

O

O God the holy Ghoſt, &c.

O holy bleſſed and glori ous Trinity, three perſons and one God, haue mercy vpon vs miſerable ſin ners,

O Holy bleſſed ,&c.

Remember not Lord our offences, nor the offen ces of our forefathers, nei ther take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt pretious

blood, and bee not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the diuell, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From blindnesse of heart, from pride, vaine glory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the diuell.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine; from battell and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from

from hardneſſe of heart, and contempt of thy word and commandements.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy natiuity and circumciſion, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agonie and bloody ſweat, by thy croſſe and paſſion, by thy pretious death and buriall, by thy glorious reſurrection, and

and aſcention, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs O Lord God, and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſall in the right way.

We beſeech thee, &c.

That it may pleaſe thee to

to keepe & strengthen in the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Charles our most gracious King and gouernour.

We beseech, thee &c.

That it may please thee to rule his heart in thy faith, feare, & loue; and that hee may euermore haue assistance in thee, and euer seeke thy honour and glory.

We beseech thee &c.

That it may please thee to be his defender and kee-

per

per giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thée to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it forth and shew it accordingly.

We beseech thee, &c

That it may please thée to indue the Lords of the Councell, and all the Nobi-

lity

lity with grace, wisedome, and vnderstanding.

We beseech thee, &c.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice, and to maintane truth.

We beseech thee, &c.

That it may please thee, to bless and keepe all thy people.

We beseech thee, &c.

That it may please thée, to giue to all Nations vnity, peace and concord.

We

We beſeech thee. &c.

That it may pleaſe thée to giue vs an heart to loue and dread thée, and diligently to liue after thy commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue all thy people increaſe of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring forth the fruits of thy ſpirit.

We beſeech thee, &c.

That it may pleaſe thée, to

to bring into the way of truth all such as haue erred and are deceiued.

We beseech thee, &c,

That it may please thee to strengthen such as doe stand, and to comfort and help the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee, &c,

That it may please thée to succour, helpe, and comfort all that bée in danger. necessity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land, or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may please thée, to haue mercy vpon all men.

We beseech thee,&c.

That it may please thee, to forgiue our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee,&c.

That it may please thee, to giue and preserue of our vse the kindly fruits of the earth, so as in due time wee may enioy them.

We beseech thee,&c.

That it may please thée, to

to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy spirit, to amend our lives according to thy holy word.

We beseech thee, &c.

Sonne of God we beseech thee to heare vs.

Sonne of God, &c.

O Lambe of God, that takest away the sinnes of the World.

Grant vs thy peace.

O Lambe of God that takest away the sinnes of the World.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art &c.

And leade vs not into, &c.

But deliuer vs from euill, Amen

The versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Nither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowfull, mercifully assist our prayers that wee make before thee in all our troubles and adversities, when

soeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtilty of the diuell, or man worketh against vs bee brought to naught, and by the prouidence of thy goodnesse, they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord, Amen.

O Lord arise, helpe vs, and deliuer vs for thy names sake.

O God wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise helpe vs, and deliuer vs for thine honour.

Glory be to the father, &c.

As it was in the begin, &c.

From our enemies defend vs O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs O Christ.

Graciously heare vs O Christ.

Graciously heare vs O Lord Christ.

The versicle.

Lord let thy mercy be shewed vpon vs.

The Answere.

As we doe put our trust in thee.

Let vs pray.

WE humbly beseech thée (O Father) mercifully to looke vpon our infirmities, and for the glory of thy names sake, turne from vs all those euils that wée most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and euermore serue thée, in holi-

holineſſe and pureneſſe of liuing, to thy honour and glory, through our onely mediator and aduocate Ieſus Chriſt our Lord, Amen.

A Prayer for the Kings Maieſty.

O Lord our heauenly Father, high & mighty, King of Kings, Lord of Lords, the onely ruler of Princes; which doeſt from thy Throne behold all the dwellers vpon the earth, mo-

most hartily we beseech thée with thy fauour to behold our most gracious Soueraigne Lord King Charles, and so replenish him with the grace of thy holy Spirit that hée may alway incline to thy will, and walk in thy way. Indue him plentifully, with heauenly gifts grant him in health and wealth long to liue, strengthen him that hee may vanquish and ouer come all his enemies, and finally after this

this life hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord, Amen.

A prayer for Pastors and Ministers of the Church.

ALmighty and euerlasting God, which onely workest great maruels, send downe vpon our Pastors and Ministers, and all congregations committed to their charge, the healthfull spirit of thy grace. And that

that they may truely please thee, power vpon them the continuall dewe of thy blessing. Grant this (O Lord) for the honor of our aduocate and mediator Iesus Christ.

A Prayer for raine.

O God heauenly father, which by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome, and the righteousnesse thereof, all things necessary to their bodily suste-

sustenance: send vs we beseech thee, in this our necessity, such moderate raine and showers, that wee may receiue the fruits of the earth to our comfort and to thy honour, through Iesus Christ our Lord, Amen.

A Prayer for faire weather.

O Lord God which for the sinne of man didest once drowne all the world except eight persons, and afterward of thy great mercy didst

didest promise neuer to de-
stroy it so againe: we hum-
bly beseech thee, that al-
though wee for our iniqui-
ties haue worthily deser-
ued this plagne of raine and
waters, yet vpon our true
repentance, thou wilt send
vs such weather, whereby
wee may receiue the fruits
of the earth in due season, &
learne both by thy punish-
ment to amend our liues,
and for thy clemency, to
giue thee praise and glory
through

through Jesus Christ our Lord. Amen.

A Prayer of Chrysostome.

ALmighty God, which hast giuen vs grace at this time, with one accord to make our commō supplycations vnto thee, & dost promise, that when two or three be gathered together in thy name, thou wilt grant their requests, fulfill now O Lord the desires and petitions of thy seruants as may be most expedient for them, gran-

granting vs in this world knowlege of thy truth, and in the world to come life euerlasting, Amen.

The blessing.

THe peace of God which passeth all vnderstanding, keepe our hearts and minds in the knowledge & loue of God & of his Son Iesus Christ our Lord: and the blessing of God almighty, the Father the Son, & the holy Ghost, be among vs & remaine with vs alwayes, Amen.

Euening Prayer.



Conuert vs (God our Sauior) and turne away thy wrath from vs.

O God make spéd to saue vs.

O Lord make haste to helpe vs.

Glory be to the Father, &c.

As it was in the begin. &c.

Praise ye the Lord.

Thanks bee giuen to God.

Psalmes

PSALMES.

THy clemency, mercy, and blessing, O mighty God, we crave and require of thee most instantly. O let thy countenance shine vpon vs, that here in earth we may finde out the way which leadeth vnto thee, and make vs to attaine salvation among the Gentiles.

O That all the people would confesse thee with louing hearts, for the manifold benefits and pleasures

that they haue receiued at the hands, which with iuſtice doſt gouerne men and art their leader vpon the earth.

Powre downe (O Lord) vpon vs thy continuall bleſſing and goodneſſe, & then ſhall the earth yeeld vnto thee glory and praiſe, and vnto vs fruits for meat.

O God the Father bleſſe vs, O God the Son bleſſe vs, O God the holy Ghoſt bleſſe vs.

O

O blessed and glorious Trinity, grant vs thy continuall blessing.

THe Lord shall defend mee vnder his wings, and I shall bee safe vnder his feathers, his faithfulnesse and truth shall bee my shield and buckler.

Lord I call vpon thee, haste thee vnto mee and consider my voice when I cry vnto thee.

Let my prayer ascend

vp to thée as the incense, and let the lifting vp of my hãds be an euening sacrifice.

Kéepe me O Lord as the apple of thine eye, hide me vnder the shaddow of thy wings, from the vngodly that trouble mee.

Keepe my soule O Lord, let mee not bée confounded, because I haue put my trust in thee.

Bow downe thine eare, O Lord, and heare me, preserue thou my soule, my

God

God saue thy seruant that putteth his trust in thee.

Be mercifull vnto mee, O Lord, for I will call dayly vpon thee.

Comfort the soule of thy seruant: for vnto thee, O Lord doe I lift my soule, for thou art good and gracious, and of great mercy to all them that call vpon thee.

Giue eare Lord vnto my prayer, and ponder the voice of my humble desires: for thou art great, and doest

wonderous things, thou art God alone.

For great is thy mercy towards mee, and thou hast deliuered my soule from the nethermost hell.

Thou Lord God, full of compassion and mercy, long suffering, plenteous in goodnesse and truth, turne thee vnto mee, and haue mercy vpon mee.

Hearken vnto my voyce O Lord, when I cry vnto thee, haue mercy vpon mee, and

and heare mee.

O hide not thy face from mee, nor cast away thy seruant in displeasure.

Bee my succor, O Lord: leaue mee not, neither forsake me, O God of my saluation.

O Looke thou vpon mée, and be mercifull vnto mee, as thou vsest to doe vnto those that loue thy name.

I will lay mee downe in peace, and take my rest: for it is thou Lord onely, that ma-

makest mee dwell in safety.

Lighten mine eyes, O Lord, that I sleepe not in death.

I haue set God alwaies before mee: for he is on my right hand, therefore shall I not fall.

Wherefore my heart was gladde, and my glory reioyced, my flesh also shall rest in hope, through Iesus Christ our Lord and Sauiour.

O Thy merciſull God, graunt mee to couet with an ardent minde, thoſe things which may pleaſe thee; to reade the Scriptures diligently, to ſearch them wiſely, to know them truly, and to fulfill them perfectly, to the laud and glory of thy Name.

Order my liuing ſo, that I may doe that which thou requireſt of mee, and giue mee grace that I may know it, and haue will and power to

to doe it, and that I may obtaine those things which bee most conuenient for my soule.

Good Lord make my way sure and straight to thee, so that I fall not betweene prosperity and aduersity; but that in prosperous things I may giue thee thanks, and in aduersity bee patient, so that I bee not lift vp with the one, nor oppressed with the other.

And that I may reioyce in

in nothing, but that which moueth mee to thee, nor to bee sorry for any thing but those things which draw mee from thee, desiring to please no body, nor fearing to displease any beside thee.

Lord let all worldly things bee vile vnto mee in respect of thee, let mee not be merry with the ioy that is without thee, and let mee desire nothing beside thee: let that labour delight mee which

which is for thee, and let all the reſt weary me which is not in thee.

Make me to lift my heart oftentimes vnto thee, and when I fall, make mee to thinke on thee, and be ſorry, with a ſtedfaſt purpoſe of amendment, and grace from thee to performe the ſame. O my God, make mee humble without faining, merry without lightneſſe, ſad without dulneſſe, true without doubleneſſe, fea-

ring

ring thee without desperation, trusting in thee without presumption, telling my neighbors faults without dissimulation, teaching them with words and examples, without mockings, obedient without arguing, patient without grudging, and pure without corruption.

My most loving Lord and God, give mee a waking heart, that no enuious thought withdraw me from thée,

thee, let it bee so strong that no vnworthy affection draw mee backward, so stable, that no tribulation breake it: so free, that no election by violence make any challenge it.

My Lord grant mee wit to know thee, diligence to seeke thee, conuersation to please thee, and finally hope to imbrace thee. Grant this, O most mercifull Father, for the precious blood sake of that immaculate lambe,

Lambe our onely Sauiour Iesus Christ. To whom with thee & the holy Ghost, three persons and one God bee all honour and glory, world without end, Amen.

A thanksgiuing.

BLessed be thou O Lord God of our fathers, for thou art praise and honour worthy, and to be magnified for euer.

Blessed bee the glory of thy

holy name, for it is worthy to bee praised, and aboue all to be magnified for euer.

Blessed art thou O Father, Son, and holy Ghost: for thou art worthy to bee praised, and aboue all to be magnified for euer.

Blessed art thou in the firmament of heauen, for thou art praise-worthy for euer.

O giue thankes vnto the Lord, all creatures, for hee is kinde hearted and mer-

ciſull, yea, his mercy endu-
reth for euer.

O praiſe him, and giue him thankes, for his mercy endureth for euer, and World without end.

The Creede.

I Beleeue in God the Fa-
ther almighty, maker of Heauen and earth, &c.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

Our Father which art in Heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill, Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

VIsit we beeseech thée, O Lord, this our dwelling and

and driue from it all assaults of our enemies: let thy holy Angels dwell in it, which may kéepe vs all this night in thy peace: and euer let thy blessing bee vpon vs. Grant this O merciful father, for the dearely beloued Sonnes sake, Iesus Christ, who liueth and raigneth with thee and the holy Ghost, one God world without end, So be it.

THE RIGHT VSE OF this GARDEN, is *to obserue these sintences.*

A Aske with a sure faith.

G Giue almes to the poore.
O Obey God and the Prince.
D Doe well to all men.
L Loue God, and hate vice.
Y Yeeld to truth.

G Giue God the glory.
A Auenge not thy cause.
R Remember thy end.
D Defend the truth.
E Enuy no man.
N Neuer cease from wel-doing.

The

The confession of a sinner, to be said euery day, and at all times.

O God and mercifull father, be mercifull vnto mee, for many bee the enemies that fight daily against mee. O God most highest, I come here prostrate in heart, confessing my abominable wickednesse, in thought, word, and deede, all my life long, wherein I haue offended

ty maiesty, the which thou knowest where they were done, and when: the number of them are innumerable. O Father, the remembrance of them is grieuous vnto my heart: for they are against mée, in thy sight, as the sand in the Sea, or as the motes in the sunne, the which cannot be numbred: O Father, they are so odious, detestable, & grieuous vnto my heart, that without the hope of thy great mer-

mercy powred on me in the death and blood of thy deare Sonne my Saviour Jesus Christ in faith, I should utterly fall into desperation, and be damned for ever in hell fire; so little helpe is there in mee, or in any other creature.

But this is my hope, O Father that thou wilt give me the grace of true repentance, and then I trust thou wilt grant unto mee most sinnefull wretch of

all

all wretches, the forgiuenesse of all my sinnes, and to release mee from all the terrible pangs due for the same. O father, now forasmuch as thou hast taught vs to pray, and aske and thou wilt giue, knocke and thou wilt open: I beseech thee O father, grant mee from henceforth a continuall and perfect faith, and hope only in thee, and in thy Sonne Jesus Christ, and that I may say, O God the fa-

Father haue mercy vpon mée, O God the Sonne haue mercy vpon mée, O God the holy Ghost haue mercy vpon mee, O glorious and blessed Trinity, three persons and one God haue mercy vpon mée, and forgiue mee all my sins and wickednesse, that I haue committed or done since I came into this miserable world, vntill this present houre, and euer hereafter O father, I wretched creature

ture most humbly beseech thee from henceforth, to bee my defender against all mine enemies, the Diuell, the World, and the flesh: Grant this O deare Father for the death and passion of thy deare and onely sonne our Sauiour Iesus Christ our Lord: To whom with thee and the Holy Ghost, bee all honour and praise, for euer and euer, World without end Amen.

For

For the Sunday, a morning Prayer.

RENder vnto thee O heauenly father most hearty thanks by thy deare Sonne Iesus Christ, that this night past thou hast vouchsafed of thy Fatherly goodnesse to preserue mee from all euill, and to giue my body rest and sléepe. I now most entirely beséech thee, that as thou hast raised vp this my body from sleepe, so likewise thou

thou wilt deliuer my minde from the sléep of sin, & from the darknesse of the world, that I walking in the light of thy blessed word, may onely doe that is pleasant in thy sight, profitable to my neighbor, and healthfull to my soule, Amen.

A prayer for the forgiuenesse of sinnes.

O My Lord and onely Sauior Iesus Christ, which camest into this world

world to take away the heauy burthens of them that were laden, to seeke that was lost, to call sinners vnto repentance, to giue euerlasting life to the faithfull, and to bée a mediator betweene God the Father and vs: I poore wretched sinner from the very heart lament and inwardly bewaile my sinfull and wretched life, desiring thée for thy promise sake according to thy mercifull wont to bée my medi-

mediatour and aduocate, vnto God the Father, that he may forgiue mee all mine old sins, and so wholly possesse my heart by his blessed Spirit, that hee may defend mee against all perils to come which the Diuell, the world or the flesh imagineth against mee; and so change mee into a new man; that mine old sinnes beeing wiped away in thy precious blood, I may walke from vertue to ver-

tue,

tue vnto thy glory & praise of his blessed name, Amen.

A Prayer vnto God the Father.

THy dearely beloued Son (O most louing Father) taught vs in his holy Gospell, that to know thee to bee the alone true GOD, is euerlasting life: grant therefore wee beseech thee, that wee may truely know thee, euen as we are taught by thy holy

word, beléeue with the heart, and confesse with the mouth, that thou alone art the true liuing and immortall God our heauenly Father, our maker, our preserver, and our defender: that we thus beléeuing and confessing, may through thy Son Christ become heires of euerlasting life. And as wée thus beléeue & confesse of thée, so giue vs grace to shew forth this our faith, by godly conuersation, and ver-

vertuous liuing, that men seeing our good workes, may glorifie thée our heauenly Father, to whom bée praise for euer, Amen.

A prayer vnto God the Sonne.

O Lord Iesu Christ, son of the liuing God, yea very God himselfe, begotten of God the Father from euerlasting, and continuing true and immortall God, world without end, by

thee all things were made, both in Heauen and earth, by thee also they be conserued and kept in a godly order: thou art the brightnes of thy Fathers glory, thou art the very image of his substance, in thee are hid all the treasures of wisedome and knowledge, in thee dwelleth all fulnesse, by thee are wee reconciled to God the Father, by thée we are set at peace with him through thy bloodshed vpon

on the Crosse, by thée haue we free accesse vnto the glorious throne of thy father, and by thee (through faith) are wee brought into this grace wherein we stand, and reioyce in hope of the glory of God. For the which we thanke thée, and most humbly beséech thée to giue vs grace faithfully to beleeue in thée, and stedfastly to confesse thee to bée true God and man, earnestly acknowledging thee our alone

redæmer, Sauiour, Satis-
fier, Reconciler, Intercef-
sour, Mediatour, and Ad-
uocate, that wée altogether
depending on thée and thy
merits, on thy blessed pas-
sion, precious death, and
glorious resurrection, may
study through thy grace, to
order our lines in true holi-
nesse and innocency, that at
the day of iudgement thou
maiest present vs both bo-
dy and soule vnto thy hea-
uenly Father, & so for euer

and

and euer place vs in thy glorious kingdome, Amen.

Vnto God the Holy Ghost.

O Holy & blessed spirit, which being true and euerlasting God, with God the Father, & God the son, proceeding from them both, full of maiesty and power, which also with thy heauenly breath quickenest the mindes of them that afore were dead through sinne,

makeſt merry the hearts of the faithfull penitent, bringeſt into the way of truth all ſuch as were in errour, cõfortest the ſoules of them that hunger and thirſt after rigteouſneſſe, and plenteouſly enricheſt them with diuers gifts, which pray vnto thée in the name of Jeſus Chriſt: Purifie our hearts wée beſeech thée with the fire of thy loue, mortifie in vs whatſoeuer is not thine, renew and garniſh our

our mindes with thy heauenly benefits and ſpirituall gifts, that they may bee made thy temples: leade vs into all neceſſary truth, ſuffer vs not to be carried about with diuers & ſtrange doctrines, but alwaies to remaine in that doctrine whe[illegible] thou alone art the Author. Arme our ſoules againſt the crafty aſſaults of ſubtill Sathan, againſt the vaine pleaſures of the wicked world, and againſt

gainſt the lewd lu Is of the filthy fleſh, that wee beeing repleniſhed with thy holy breath, may doe that onely which is acceptable in thy godly ſight, Amen.

For Munday a morning prayer.

O Moſt louing and gentle God, I thanke thee for the ſweéte ſléepe and comfortable reſt that thou haſt giuen mée this night: and for as much

much as thou hast commandes by thy holy worde, that no man should be idle, but alwaies occupied in vertuous exercises, euery man according to his calling: I most humbly beséech thée, that thine eyes may attend vpon mée, daily defend mée, in sorowe succour mée, cherish, comfort & gouerne all my counceles, studies, and labors, in such wise that I may so spend this day, according to thy most

most blessed will, without hurting of my neighbor, that I may diligently and warily eschew and auoide all things that should displease thée, set thée alwaies before mine eyes, and liue in thy feare, and euer worke, that I may bée found continent, pure of liuing, temperate, and acceptable before thy diuine Maiesty, vnto the praise of thy most holy and blessed name, through Iesus Christ our Lord & Sauiour, Amen.

For

For Tuſedy, a Morning Prayer.

SEeing that thou, O heauenly father, art that one & alone Almighty God which art in euery place, beholdeſt the councels, deuices, and woꝛkes, yea, the very thoughts of all men, & giueſt to euery one accoꝛding to their neede: I moſt humbly beſeech thee, that foꝛaſmuch as thou haſt moſt graciouſly pꝛeſerued mee

nie this night, I may not spend this day after mine owne minde and pleasure, which is alway euill and wicked, but earnestly loke vpon and diligently follow thy fatherly will, thy euerlasting councill, thy healthfull Word, and pleasure, which is alwaies good, perfect and holy, and fulfill the same with good will: that thy Diuine name may alwaies bee sanctified both now and euermore of vs

miſerable ſinners, through thy dearely beloued Sonne Jeſus Chriſt our Lord and Sauiour, Amen.

Morning prayer for Wedneſday.

ALL poſſible thankes that I am able, I render vnto thée, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt to bée proſperous vnto mée. I beſæch thée likewiſe to proſper all this ſame day

day vnto mee, for thy glory, and for the health of my soule, and that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, foode and gladnesse vnto all things, vouchsafe to shine into my minde, that I may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting.

For

For Thursday a Morning prayer.

O Lord Jesus Christ, vnto whom, and before whom all things are manifest and plaine, which sufferest not a sparrow to light on the ground without thy prouidence, and which in times past by thy holy Spirit didest guide our fore-fathers, Abraham, Isac and Iacob, in thy paths and waies, and against the going of the young Toby

into a ſtrange countrey, didſt prouide thy Angell and meſſenger to bée his guide, grant mée this day moſt wretched ſinner, whom by thy Word thou doeſt encourege to call vpon thee in all time of neede and neceſſity, that I may haue thy holy ſpirit to direct my paths and wayes this day, that I may walke according to thy godly will and pleaſure, profit of my neighbor, and glory of thy name, which

which liuest and raignest world without end, Amen.

For Friday a morning Prayer.

O Mercifull LORD God and heauenly Father, I render most high laudes, praise and thankes vnto thée that thou hast preserued mee both this night and all the time and dayes of my life hitherto vnder thy protection, and hast suffered mée to

liuebnto this p̃ſent houre, I beſeech thee heartily that thou wilt vouchſafe to receiue mee this day, and the reſidue of my whole life from henceforth into thy taitton, ruling and gouerning me with thy holy Spirit, that all manner of darkneſſe, of miſbelieke, infidelity, carnall luſts and affections may bee vtterly chaſed and driuen out of my heart, and that I may bee iuſtified and ſaued both body and ſoule,

soule, through a right and a perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighboue, through Jesus Christ our Lord and Saviour, Amen.

For Saturday, a Morning Prayer.

O Heauenly Father, which like a diligent watchman, attendest

a waies vpon thy faithfull people, whether they wake or sleepe, and mightily defendest them, not only from Sathan, that old enemy of mankinde, but also from all other their aduersaries, so that through thy godly power, they be harmelesse preserued: I most heartily thanke thee, that it hath pleased thy goodnes to take care of mee thy vnprofitable seruant this night past, that thou hast both safely

kept me from all mine ene-
mies, and also giuen mee
swéete sleepe vnto the great
comfort of my body, I
most entirely beseech thee
most mercifull and sweete
Father to shew the like
kindnesse towards mée this
day, in preseruing my bo-
dy and soule, that as my
enemies may haue no
power ouer me, so I like-
wise may neither thinke,
breath, speake, nor doe any
thing that way bée displea-

saut to thy fatherly goodnes, dangerous to my soule, or hurtfull to my neighbor: but that all mine enterprises may bee agréeable vnto thy most blessed will, which is alway good and godly, doing that may aduance thy glory, answere to my vocation, and profit to my neighbour, whom I ought to loue as my selfe: that whensoeuer thou callest mée from this vale of misery I may be found the child, not

of

of darkenesse, but of light, and so for ever remaine with thee in glory, which art the true and everlasting light: to whom with thy dearely beloved Son Jesus Christ our onely Saviour, and the holy ghost that most sweet Comforter, bee all honour and glory, Amen.

A generall Morning Prayer.

O Almighty God our heavenly father, I con-

confesse that I am a miserable and a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly & blessed commandements through wicked thoughts, vngodly lusts, sinfull words, and deedes, all my whole life. In sinne was I borne and conceiued, and there is no goodnesse in mee: in so much as if thou shouldest enter into thy narrow iudgement with me, iudge-

ing

ing mée accoꝛding vnto the same, I were not able to suffer oꝛ abide it, but must néedes perish and bée damned foꝛ euer: So little help, comfoꝛt, oꝛ succour is there in mée, oꝛ in any other sinfull creature. Onely this is my comfoꝛt, O heauenly Father, that thou didst not spare thine owne beloued Son, but diddest giue him vp vnto the most bitter, most vile, and slanderous death of the crosse foꝛ mee, that

that hee might pay the ranſome of my ſins, ſatisfie thy iudgement, ſtill and pacifie thy wrath, reconcile me vnto thee againe, and purchaſe mée thy grace and fauour, and euerlaſting life. Wherfore through the merits of his moſt bitter paſſion, and through his innocent bloodſhedding, I beſeech thée, O heauenly Father, that thou wilt vouchſafe to be gracious and mercifull vnto me, to forgiue and pardon mee all

all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme, and strengthen me with a right and perfect faith, and to enflame mee in love towards thee and my neighbour, that I may henceforth, with a willing and a glad heart, walke as it becommeth mee, in thy most godly and blessed commandements, and so glorifie and praise thee everlastingly, and also that I

may

may with a free confidence and a quiet heart in all maner of temptations, afflictions or necessites, and euen in the very pangs of death, cry boldly and faithfully vnto thée, and say; I beleeue in God the father almighty, maker of heauen and earth, & in Iesus Christ his onely Sonne our Lord, &c. But O Lord God heauenly Father, to comfort my selfe in afflictions and temptations with these Articles of

the

the Christian faith, it is not in my power: for faith is thy gift. And for asmuch as thou wilt bée prayed vnto, and called vpon for it, I come vnto thée to pray and beséech thée, both for that and for all my other necessities, euen as thy dearely beloued Son our Sauiour Iesu hath himselfe taught vs, and from the very bottome of my heart I cry and say: Our Father which art in heauen, halowed be thy

thy name, thy kingdome come, &c.

A generall confession vnto God daily to said.

O Most mercifull Lord God, and most tender and deare Father, vouchsafe I heartily beseech thee, to looke downe with thy fatherly eyes of pity vpon me most vile and wicked sinner, which lie here prostrate in heart before the face of thy bottomlesse mercy. O Fa-

Father, in so much that I am no more worthy to bee called thy son, yet neuerthelesse, for asmuch as thou art the God & father of all comfort, & again desirest not the death of a sinner, but like a true Samaritane, takest thought for my silly wounded soule: make me, I pray thee, by infunding thy precious Oyle of comfort into my woundes, ioyfully to run with the lost Son into the lap of thine euerlasting pity.

For loe, thou art my hope and trust, in whom I only repose my selfe, having in thee full confidence & faith, and may say with a very faithfull heart, trusting in thy mercy: I beléeue in thée O God the Father, in thee O God the Son, and in thee O God the holy Ghost, three Persons, one true and everlasting GOD, besides whom I acknowledge none other God in heauen aboue, nor in earth beneath. Yea.

and

and I poore sinner doe accuse my selfe vnto thee deare Father, that I haue sore and grieuously offended thy almighty goodnesse and Maiesty, in the committing of mine exceeding, grieuous, and manifold sinnes and wickednesse: for I haue not kept the least of thy most godly and blessed Commandements, like as thy righteousnesse may require and demand the same of mee. I haue (I say)

not honoured thee like my God, nor dread thee like my Lord, loued thee like my father, trusted in thee like my Creator, and my Sauiour.

Thy holy and dreadfull name, vnto whom all glory and honor, belongs, haue I vsed in vain. I followed the great prince of this world, Sathan, which hath beene a liar from the beginning, in concupiscence of the flesh, in pride of liuing, in lying, in couetousnesse, in gluttony, in

in hatred, in enuy, in back-biting, in deſpaire and in all miſbeleefe. But in what manner ſoeuer that I haue offended and ſinned againſt thy eternall maieſty (for no man knoweth throughly his ſinnes, as thy Prophet witneſſeth) whether it hath bẽn by day or elſe by night, yea euen from my child-hood vnto this day, were it in workes, words, thoughts, ſecretly or openly, O my merciſull God, I am ſorry

for it euen from the very botome of my heart: howbe it in token of true repentance, though all hearts bee knowne well enough vnto thee, I do knocke and strike my breast, and lay in bitternes of heart and soule; Lord God and Father haue mercy, Lord God and Sonne haue mercy, Lord God and holy Gost haue mercy.

Spare me of thine infinite mercy (deare Lord) now and all the dayes of my life, and

and let mee haue part of thine abundant grace, so as I may change my sinfull life, and put off mee the old man with all his concupiscence, and also that I may die vnto the world, and that the world may bee vnto mée a crosse, and so goe forth in a new life. Strengthen me O Lord, in a true humble heart, in perfect loue, hope and trust in thée. Giue my soule grace, onely to delight, to reioyce, and repose

my selfe in thee, and that I may vtterly renounce and forsake the vaine affiance of this world, so that thou mayest find mee ready with the good seruant, in the midnight of death which shall suddenly steale vpon mee like a theefe, ere I be aware. Bee thou to mée at all time of need, O Lord, a tower of strength, a place of refuge, and a defensible God, namely, against the face of the Fiend, who like a roaring

Lyon

Lyon shall bee then most ready to deuoure mee: and against desperation, which then shall be busie to grieue mee. Let then thy comfort cleaue fast vnto mee, thy mercy keepe me, & thy grace guide me: fetch thou again, Lord God Father, that which thy puissant might hath shapen. Fetch thou againe, Lord God Son, that which thou hast so wisely gouerned and bought with thy precious blood.

Take

Take againe then, Lord God holy Ghost, that which thou hast kept and preserued so louingly in this region of sinne, and vale of misery, three persons and one very God: vnto whom be praise and honor for euer and euer, Amen.

A Prayer vnto God the Father.

OMnipotent and mercifull God, the Father eternall, which dost not despise

ſpiſe a ſinner, bewailing with a contrite heart for offending thy high Maieſty, I pray thee by thy grace to draw me neere vnto thée, to heare my prayers, and to forgiue me my offences, to comfort mée in my afflictions: and forgiue Lord them that oppreſſe mee, and let my ghoſtly enemy haue no power to deuour me as hee deſireth, but that I may ſtrongly withſtand the fraud and ſnares, to my

comfort

comfort, that I may dy in thy true faith, and rest with thee in the euerlasting kingdome, Amen.

An intercession and prayer vnto our Saviour Iesus Christ.

O Most mercifull Iesu, my sweet Saviour and most gracious Lord God, I thanke the highly, for that thou hast created and made mee of nought, and

and for thy manifold bene-
fits and graces that thou
hast giuen vnto me heere in
this world, before many o-
ther, not onely preseruing
mee from all vile and loath-
some sickneſſe, from shame
and many misfortunes, but
also giuing to me, most vn-
worthy, many good, great,
and excellēt gifts. All which
gifts most sweet Jesus, I
wot verily, and knowledge
meekly, come of thy good-
neſſe onely, and nothing of
my

ny deserving. Wherefore, most mighty Lord God, my Creator, my Redeemer and most mercifully Sauiour Jesus Christ, which when wee were lost, thou boughtest and redeemedst vs againe with thine owne most precious blood, haue mercy vpon mee most vnworthy wretch, which haue committed and done many great sinnes and trespasses against thy mercifull goodnesse, and haue misspent

ſpend thy gifts of grace that thou ſo louingly didſt giue men, and ſo vngentlely behaued my ſelfe to thée, that ſurely I am much vnworthy to bee called thy ſonne: yet moſt benigne Ieſu, thou art ſo bountifull of thy mercy and pitty, that notwithſtanding mine vnkindneſſe towards thee, yet during my life, I will put all my whole truſt and confidence in thy mercy. For thou commandeſt (I wot) to

to cry and call vpon thee, that thou thereby mightest haue occasion to giue vnto vs thy most gracious gifts: wherefore most gracious Iesu, sith thou forsakest no sinner, but gladly receiuest to thy mercy, all them that will meekely call for it: giue mee euer grace to dread thee, loue thee, and to serue thee with all my heart and minde, with all my will and reason, with all my might, power, and

and ſtrength of body and ſoule: and grant mee (good Lord) that of all my acts and deedes done to thy will and pleaſure, I may render all the honor and praiſings vnto thee, as to whom of very duty it belongeth. Now I beſeech thée, gracious Lord, of thine infinite mercy, let all my miſ-pent life, in time paſt, be forgotten before thée, that I haue conſumed and ſpent very euill: and ſend me good Lord

perſeuerance of vertuous liuing, that I may nowe from henceforth order my life here in this worlde, to thy pleasure: First, with contrition to make a pure and cleane confession. Also my ſweete Sauiour, grant me time and ſpace, that I may receiue thy bleſſed body and blood vnder the forme of bread and wine, to my comfort, ere I depart out of this worlde, in cleane life, for the comfort and

and saluation of my sinfull soule. And most mercifull Lord Jesus, I pray thee to preserue mee from sudden death and send me my right minde at my departing, with stedfast faith and very tru hope, and feruent charity. And most swéet Lord Jesus Christ, giue me now thy mercifull ayde and grace to pursue and follow alwaies thy will and Commandements, and so to eschew mine owne fraile will

and desires, and the diuels false intisements, so that in thy sight I may appeare to be (as I am named) thy Sonne, and a true Christian man, and after this present life, I may come to the sight of thy most glorious face in heauen, Amen.

We worship thee O Christ,
with praise and benediction,
For thou redeemelst the world
through thy blessed passion,

An

Another prayer vnto our Sauior Iesus Christ, called, *Conditor Cæli.*

O Maker of Heauen & earth, King of Kings, and Lord of Lords, which of nothing didst make me to thy image and likenesse, and didst redéeme mé with thine owne precious bloed, whom I, a sinner, am not worthy to name, neither with my heart to thinke vpon, humbly I desire thée and mékely pray thée that

gently than doe behold me thy wicked seruant, and haue mercy on mee, which hadst mercy on the woman of Canaan, and Mary Magdalen, which diddest forgiue the Publican and the thiefe hanging on the crosse. Vnto thee I confesse, most holy Father, my sins, which if I would, I cannot hide from thee. Haue mercy on me, O Christ, for I wretch haue sore offended thee, in pride, in couetousnesse, in gluttony,

nie, in letchery, in vaine glory, in hatred, in enuy, in adultery, in ſporting, in diſſolute and wanton laughing, in idle words, in hearing, in taſting, in touching, in thinking, in ſleeping, in working, in all wayes in which I fraile man, and moſt wretched ſinner, might ſinne. Therefore I moſt humbly pray and beſeech thy gentleneſſe, which for my health deſcendedſt from heauen, which diddeſt

helpe vp Dauid that hee should not fall into sin, haue mercy on vs O Christ, the which diddest forgiue Peter that did forsake thee. Thou art my Creator and helper, my maker, my Redeemer, my gouernor, my Father, my Lord, my God, and my King. Thou art my hope, my trust, my defender, my helpe, my strength, my defence, my redemption, my life, my health, and my resurrection. Thou art my sted-

ſtedfaſtneſſe, my refuge for ſuccor, my light and helpe. I moſt humbly and heartily deſire and pray thee, helpe mée, defend mée, make me ſtrong, & comfort me, make mée ſtedfaſt, make me merry giue me light, and viſite me, receiue me again which am dead, for I am thy making and thy worke: O Lord deſpiſe mee not: I am thy ſeruant, thy bondman, although euill, although vnworthy, and a ſinner. But what

whatsoeuer I am, whether I be good or bad, I am euer thine: therefore to whom shall I flie, except I flie vnto thee? if thou cast me off, who shall or will receiue me? If thou despise mee, and turne thy face from me, who shall looke vpon mee, & recognize mee? If I bee vile and vncleane, thou canst make mee cleane: if I bee sicke, thou canst heale me: if I be dead and buried, thou canst reuiue mee: for thy mercy is much

much more then mine iniquities, thou canſt forgiue more then I can offend. Therefore, O Lord, doe not conſider, nor haue reſpect to the number of my ſins: but according to the greatneſſe of thy mercy forgiue mee, and haue mercy vpon mee moſt wretched ſinner. Say vnto my ſoule, I am thy health, O bee not angry with me. I pray thee, moſt mark Father: for thy great mercy, I moſt hum-

humbly beſeech thee, that thou bring mee to the bliſſe that neuer ſhall ceaſe, Amen.

A prayer neceſſary to be ſaid at all times.

O Bountifull Jeſu, Oh ſweete Sauiour, Oh Chriſt the ſon of God, haue pitty vpon me, mercifully heare mee, and deſpiſe not my prayers: thou haſt created mee of nothing, thou haſt redéemed mée from the bon-

bondage of ſinne, death and hell, neither with gold, nor ſiluer, but with thy moſt precious body once offered vpon the croſſe, and thine owne blood ſhed once for all for my ranſome: therefore caſt mee not away, whom thou by thy great wiſdome haſt made, deſpiſe mee not whom thou haſt redeemed with ſuch a precious treaſure, nor let my wickednes deſtroy that which thy goodneſſe haſt builded. Now while

while I liue, O Iesus haue mercy vpon me; for if I die out of thy fauour, it will be too late afterward to call for thy mercy: whilest I haue time to repent, loke vpon mé with thy mercifull eyes as thou didst vouchsafe to loke vpon Peter thine Apostle: that I may bewayle my sinfull life, and obtaine thy fauour, and die therein. I acknowledge that if thou shouldest deale with mee according to very iustice, I haue

haue deserued everlasting death. Therefore I appeale to thy high throne of mercie, trusting to obtain Gods favour, not for my merits, but for thy mercies, O Jesu, who hast given thy selfe an acceptable sacrifice to thy Father, to appease his wrath, and to bring all sinners (truely repenting and amending their evill life) into his favour againe. Accept mée, O Lord, among the number of them that shall

shall bee saued: forgiue me my sinnes, giue mæ grace to lead a godly and innocent li e, grant mæ thy heauenly wisedome, inspire my heart with faith, hope, and charit y, giue mæ grace to bæ humble in prosperit y, patient in aduersity, obedient to my rulers, faithfull vnto them that trust mee. dealing truly with all men, to liue chastly in wedlocke, to abhorre adultery, fornication, and all vncleannes,

to

te dee good after my power vnto all men, to hurt no man, that thy name may bee glorified in mée during this present life, and that I afterward may obtaine euerlasting life through thy mercy and the merits of thy passion, Amen.

A prayer of *Manasses* King of *Iuda*.

O Lord almighty, God of our fathers Abraham, Isaac & Iacob, and of the Iust seed of them, which

hast made heauen and earth, with all the ornaments thereof, which hast ordained the sea by the word of thy Commandements, which hast shut vp the deepe, and hast sealed it for thy fearfull and laudable name, dreaded of all men, & honorable before the face of thy power. Thy fierce anger of threatning is aboue measure heauy to sinners, but the mercy of thy promise is great and vnsearchable: for thou art

art the Lord God, most high aboue all the earth, long suffering: and exceeding mercifull, and sory for the malice of men. I haue prouoked thine anger, and haue done euill before thée, in committing abominations, and multiplying of offences. And now I bow the knees of my heart, requiring goodnesse of thee. O Lord I haue sinned, Lord I haue sinned, and know my wickednesse: I

desire thee by prayer, O Lord forgive mee, O Lord forgive me, and destroy me not for mine iniquities, neither doe thou alwaies remember mine evils to punish them, but save mee (which am unworthy) after thy great mercy, and I will praise thee everlastingly all the dayes of my life: for all the powers of heaven praise thee, and to thee belongeth glory world without end, Amen.

A deuout prayer to our Lord God.

O Lord, which hast vouchsafed of thine vnspeakable goodnesse to make me, and ordaine mée thy creature to liue in this transitory life, giuing me a reasonable soule, by the which I know thée to be my Lord my God, and My maker, which I may well perceiue by the visible sight of thy wonderfull workes, as by Heauen, the earth, and the

creatures in them contai-
ned, with the commodity
that wee daily receiue by
them at thy hand, which de-
clareth the great loue that
thou hadst in our first crea-
tion, and they doe expresse
and declare to vs, that to be
onely God & Lord ouer all,
& that there is none aboue
thée: also that there is no
wisdom, knowledge, power
or strength of value besides
thée: yea also thou know-
ing our necessary neede of
thy

thy helpe, of thy moſt lo-
uing gentleneſſe, haſt not
diſdained to ſay to me and
to all other by thine owne
moſt bleſſed word, to the
great comfort of all man-
kinde, aſke and it ſhall be
giuen: ſeeke and ye ſhall
finde: Knocke and it ſhall
bee opened vnto you. Fur-
thermore moſt familiarly
thou haſt ſaid, if wee that
be euill, can giue vnto our
children when they aſke,
good things: how much

more then shall our heauenly Father giue his holy spirit to them that earnestly desire it? O most comfortable saying! O most blessed Lord. I wretched sinner doe aske at thy hand mercy & grace, and doe confesse mée to bée a most wicked and abominable sinner in thy sight, most weake of all other to stand in thy truth, most fraile to fall, and to breake thy holye mmaudements, by the kéeping of

which

which wée are knowne to be thy true seruants, and by nothing else. O most mercifull Lord God, I acknowledge my selfe daily to breake the same: but where I haue thus offended thy diuine Maiesty, I humbly aske of thée mercy and forgiuenesse, being in will neuer hereafter to offend in the same. And Lord for the sure performance of the same, I humbly aske and desire thy strength to make me

mée to ſtand ſure in faith, thy knowledge to worke thy bleſſed will, thy power to reſiſt all errors, and wicked imaginations, thy wiſdome to know the truth: for I confeſſe and know (O Lord) that all worldly wit, policy, knowledge and ſtrength, is but fooliſhneſſe in thy ſight. Therefore I aſke and continually craue (good Lord) thy helpe, and moſt humbly deſire that thy holy Spirit may guide and

and rule all the imaginations, thoughts and desires of my heart, so that it may be thy spirituall heart: and not my fleshly heart: for the most perfect amongst men, (lacking thy wisdome) shall not be regarded. For the thoughts of mortall men are miserable, and our forecasts are uncertaine. And why? this corruptible body is so heavy to my soule, that it keepeth downe my understanding, that it museth not

moſt on vaine things. And therefore (good Lord) I beſeech thee comfort my ſicke ſoule, that it may walke in thy lawes & waies, and worke thy will. And Lord like as thou knowſt the ſecrets of the heart, and the deſires of the ſame, and that I would moſt earneſtly walke in thy truth, and worke the workes of the ſame truth: ſo Lord I beſeech thee refreſh my ſoule according to thy mercifull cal-

calling, where thou sayest, Come to me all that labor and are loaden (and lowly of heart) and you shall find rest to your soules, and I shall refresh you. O Lord I miserable sinner, labor in acceptable waies, my good will and desire swarmeth not from thee, but is bent towards thee: and like as thou knowest the same to bee vnfained, so Lord refresh me with thy mercifull grace, that I may bee stedfast

fast in thy true Faith, and that I may be alwaies obedient vnto thy Lawes and commandements, and that I may neuer swarne from the holy & most blessed ordinances of the Catholique Church. but that I may vse them. receiue them, and honor thée in them, according vnto thy most holy will and pleasure, as in things that thou hast left to declare thy loue vnto vs, and to assure our hope, and to exercise our faith,

faith, that it ſhould not bée idle nor wauering: for all things are poſſible to thee, though they ſéeme neuer ſo vnpoſſible to vs. O moſt louing father, I know that by my ſins I am not worthy thy bleſſed comfort: but Lord thou haſt ſaid, that at what houre ſoeuer a ſinner doth repent him of his ſins thou wouldeſt no more remember them, & alſo thou wouldeſt not deſpiſe the ſighing of a cõtrite heart, which

maketh mée bold to trust in thy mercy, and meekly to call vpon thee for grace and helpe in this troublesome time of temptation, and trying of our faith. I am as one loaden with ignorance, not knowing the height of thy high mysteries, nor the deceitfull depthes of the craftie and subtill arguments and perswasions of my ghostly enemies, which daily doe assault my simple soule, and so bur-

theneth the ſame, that it can finde no reſt: Therefore (O Lord) like as thou knowest my will and hearty deſire is to ſerue thee, and to liue and die in thy perfect faith: ſo Lord, I beſeech thee neuer ſuffer the ſubtill perſwaſions contrary to thy truth, to take place, or reſt in my heart: But like, Lord, as thou haſt created my hart and giuen me a will to order the ſame, ſo Lord I moſt meekly yeeld the ſame again

into thy hands, desiring thée by thy holy Spirit, so to direct my waies, words, and workes, that they may bee acceptable in thy sight. And Lord suffer not my soule to perish, which thou hast so dearely bought with thy most precious blood: for thy which great mercy sake, haue mercy on me, & make mée pure in spirit; low of heart and content with my vocation, submitting mee wholly into thy hands, so

that

that my desire may bee to thy will and pleasure, so that I may haue no other trust but only in thée; which art all trust it selfe, and none besidys thée: & grant my poore soule rest in thée: for thou hast said, they shall neuer be confounded that put their trust in thee: which trust, Lord grant mee neuer to forsake, for any vaine trust or temptation, or tribulation, that may happen to bere my poor soule: but grant me

thy holy Spirit to comfort & defend me from all things that would procure thy displeasure: As thou art in Trinity one God and Lord ouer all, which liuest and reignest in the World of worlds, to whom bee all honour, glory and praise for euer, Amen.

A prayer that we may haue the feare of God before our eyes in all our doings.

O Almighty and euerliuing God, thy holy

ly Word teacheth vs that thou art not onely a Father, but also a Lord, not onely a Forgiuer, but also a Reuenger: not onely a Sauiour, but also a Iudge: And as thou being a Father, a Forgiuer, a Sauiour, doest pardon and shew mercy, so thou being Lord, a Reuenger, a Iudge, punishest and condemnest. Neither doth thy holy Scripture onely set forth vnto vs a Gospell, which

comforteth vs, quickneth vs, sheweth vs merry tidings, forgiueth our sins, and quieteth our consciences, and bringeth vnto vs euerlasting life: but also a law which approueth, accuseth and condemneth vs, woundeth and slayeth our consciences, yea and throweth vs downe headlong into the deepe dungeon of hell. And as thy holy Gospell lifteth vs vp, and maketh vs merry with the hope of remis-

remission, and forgiuenesse of our sinnes: so doth thy Law plucke vs downe, and almost driue vs into desperation, for feare of thy plagues and euerlasting punishments, so that wee may not only loue thée as a Father, a Forgiuer, a Sauiour, but also feare thee as a Lord, a reuenger, a Iudge. For as much therefore (O most gentle Sauiour and most righteous Iudge) as nothing doth so mighti-

ly put away sin, and make vs to walke in the way of thy commandements, as reuerently to feare thee, and to stand in awe of thy iudgement & heauy displeasure: wee most entirely pray thée to giue vs that feare which thou requirest of vs in holy Scripture, and whereunto thou hast promised so many large and bounteous benefits: that wee may not onely loue thee as a Sauiour, and honour thee as a

Father.

Father, but also reverence thée as a Lord, & feare thee as a iudge. O Lord, all things are open to thy eyes, neither is any thing hid from thee, which seest the very secrets and most inward thoughts of our hearts: giue vs therefore grace that in all our enterprises, we euer set thy feare before our eyes, and so stand in awe of thee and of thy righteous iudgements, that wee accept nothing where-

wherewith wée should prouoke thy heauy displeasure against vs, but to walke in thy feare, and in thy ordinances, that wée may at all times loue thée as a Sauiour, honor thée as a Father, reuerence thée as a Lord, and feare thée as a Iudge, so shall it come to passe, that wée reuerently fearing thée, as a childe doth his father, shall not only auoid all such euils as might make thée our heauy Lord and fierce

Iudge,

Iudge, but also imbrace thole vertues which shall both euidently declare our faithfull loue, true honour, vnfained reverence, and humble feare towards thée, and that thou wilt bee our louing Father & most mercifull Sauiour, through Iesu Christ our Lord, Amen.

A Prayer called AVE REX.

HAile heauenly King, father of mercy, our life, our

our ſweetnes, our hope: All haile vnto thee doe wee cry, which are the baniſhed chil-dren of Eue: vnto thee doe we ſigh, weeping and wai-ling in this vale of lamenta-tion. Come off therefore our Aduocate, caſt vpon vs thoſe mercifull eies of thine, and after this our baniſh-ment, ſhew to vs the glori-ous light of thy heauenly kingdome. O mercifull, O holy, O ſweet Sauiour, in all our troubles and heaui

neſſe

nesse. O Jesus our health and glory, succour vs, Amen.

A prayer for all Christians.

O Almighty, euerlasting God, & most gracious deare louing Father, I beséech thee for Jesus Christs sake thy most deare and onely Son, to haue mercy, pitty and compassion vpon me most vile, wretched and miserable sinner, whose innume-

numerable offences, both old and new, bée more horrible grieuous and great, where through I haue iustly deserued thy grieuous wrath and euerlasting damnation. But now good Lord heere I doe appeale to thy great mercy onely, which farre surmounteth all thy workes: and thou hast promised the same in thy holy and infallible word, where thou hast said, yea & swarne as truly as thou liuest, that thou

thou wouldest not the death of a sinner, but rather that he should conuert & liue. O deare Lord, I confesse that I am a great and grieuous sinner, and yet now by thy grace, and good working of thy holy Spirit, something turned vnto thee. O let me liue, and not hide the euerlasting death of my soule, which I haue so deepely deserued: but make me a vessell of thy great mercy, that I may liue and praise thy name

name against thy chosen children for ever. O let not my horrible sinnes separate mee from the sweet sight of thy Maiesty: but let thy great power and mercy bee magnified in me, as it was in Dauid, in Peter, in Mary Magdalen, and in that notable Theefe which was crucified with Christ thy deare Son, in whose meditations death and bloodshedding onely, O Lord, I put my whole trust & confidence

dence

dence. For hee onely to take away the sins of the world, hee came not to condeme the world, but to save it, that none which truely beléeue in him should perish, but haue life euerlasting: he saith, he came not to call the righteous, but sinners to repentance. O gracious God, giue me true, hearty, earnest and vnfained repentance, that I may from the very bottome of my heart continually lament

my manifold sinnes, and wickednesse, my great ingratitude and vnthankefulnesse towards thee, for all thy mercifull benefits, so aboundantly powred vpon me through Iesus Christ: who wouldest vouchsafe, bee being thine owne onely deare beloued Sonne, in whom was and is all thy whole pleasure & delight, to giue him for me to the very death of the crosse, yea and that when I was thine vt-

ter

ter enemy, of mercy inesti-
mable, and loue incompre-
hensible: who euer saw
such a thing? God became
man, and was crucified for
mee, that by his death I
might liue. Alas, that euer
I should become so wicked
a wretch, and so vnkinde a
creature to displease so lo-
uing, kinde, and mercifull a
God and Father! O for-
giue me, forgiue me, for thy
great mercies sake, for thy
truth and promise sake: and

I will neuer trespasse again
against thy diuine Maiesty
any more, but will gladly
serue thee in true holinesse
and righteousnesse all the
dayes of my life, by the
grace and assistance of thy
good and holy Spirit: the
which I beseech thee to giue
mee also, that hee may go-
uerne mee, and guide my
heart in thy true faith, feare
and loue, that in all my
workes, words & thoughts,
I may glorifie thy holy
name,

name, which liuest and reignest one God in three Persons, to whom be all honor, glory, praise, thankes, power, rule, and demintion, for euer and euer, Amen.

A prayer for the obtaining of a godly life.

O Heauenly Father, God almighty, maker of heauen and earth, and all things contained in them, I beseech thee that thou wilt vouchsafe of thy goodnes to

direct, sanctifie, and kéep my heart and body, my sences, my doing, my talke and communication, in thy holy lawes, and in the wozkes of thy commandements; and that thy holy Angell may bée with mée to direct my feete into the way of peace, truth, and health, that I may deserue to bee whole, safe & free, in thée and by thée, both héere and in the wozld to come. Thou that art the Sauiour of wozld, the and

King

King of Glory, heare me, & ſaue me, which liueſt & reygneſt God in perfect vnity, world without end, Amen.

A fruitfull meditation not to bee ſaid with the mouth lightly, but to be cried with heart and minde oft and mightily.

O Moſt excellent goodneſſe, withdraw not thy mercy, O moſt mighty maker, deſpiſe not thy

direct, sanctifie, and kéep my heart and body, my sences, my doing, my talke and communication, in thy holy lawes, and in the workes of thy commandements; and that thy holy Angell may bée with mée to direct my feete into the way of peace, truth, and health, that I may deserue to bee whole, safe & free, in thée and by thée, both héere and in the world to come. Thou that art the Sauiour of world, the and

King

King of Glory, heare me, & saue me, which liuest & reignest God in perfect vnity, world without end, Amen.

A fruitfull meditation not to bee said with the mouth lightly, but to be cried with heart and minde oft and mightily.

O Most excellent goodnesse, withdraw not thy mercy, O most mighty maker, despise not thy

werk. O moſt prudent Redéemer, ſuffer not to periſh the price of thy redemption. O moſt gentle ghoſtly and heauenly Ioaſt and Sauiour, puriſie, ſaue, dreſſe and kéep thy houſe and dwelling place, the which thou ſanctifiedſt and dedicateſt to thee in the Sacrament of Baptiſme. O moſt bleſſed Ieſu, O moſt charitable Ieſu, O moſt ſweet Ieſu, O moſt bountefous Ieſu, O moſt excellent Ieſu, O

moſt glorious Jeſu, O moſt innocent Jeſu, O moſt merciſull Jeſu, O moſt meeke Jeſu, O moſt louing Jeſu, O moſt deare Jeſu, haue mercy on me. When ſhall I loue thée: when ſhall I be ſorry & contrite for my ſin: when ſhall I turne to thee by grace: when ſhall I remember thy benefits, thy meeknesſe, thy pouerty, thy painfull and bitter paſſion, thy patience, thy obedience, thy loue and thy charity: When

When shall I sanctify, worship, magnify and love heartily thee, thy Saints, and thy Feasts, that is to say, thine Incarnation, Resurrection and ascention, and such other, with due reuerence and deuotion? If thou be most dreadfull, where is my dread, O Jesu? If thou be my most louing Father, where is my loue? If thou bee my Lord and redéemer, where is my seruice? If thou be mine hoast, & dwell in

in my soule by thy grace & mercy, where is charity and cleannes, according to such an hoast: If thou be the life of Saints, and fairnes and beauty of Angels, where is my thinking: Now therefore good Lord Jesu Christ, wound my heart with thy most holy wounds, moyst my minde with thy most precious blood, that whither soeuer I turne mee, I may behold aboue mee thee crucified: and when-

soeuer

soeuer I see it, it may appeare to me ruddy with thy most holy blood: that thus beholding thée, I may fire my sighes on nothing but onely on thée, which liuest and reignest God, world without end, Amen.

Before the receiuing of the Communion say this.

O Lord although I bée not worthy to receiue thee into the house of my soule, for mine innumerable

ble offences and sins done against thy great goodnesse: yet trusting (good Lord) in thy great pitty and infinite mercy, I come to receiue thy blessed body, as a sicke creature, to thee that art the health and life, vncleane to thee that art the well of mercy, blinde by ignorance, to thee that art the light euerlasting; needy of grace, and poore in vertue, to thee that art the King of heauen and earth: naked of

of good workes, to thee that art the Author of grace: I come as a wretch, to thee my Lord and maker: all desolate and comfortlesse, to thee my helpe and succour, for besides thee there is no consolation, I come as a sinner, to thee that art the Mediatour and meane betweene God and man. I come as a catiffe to thee my most mercifull Sauiour: I come all sinfull, to thee the grawter of remission and

pardon:

pardon: dead by sinne, to thée the restorer of life: euill, to thée that art all goodnesse: hard hearted, to be relieued by the infusion of thy superaboundant grace; desiring thée mérkely to heale mine infirmity and sicknesse, to wash away my sinne and filthinesse, to lighten my blindnesse, to reduce mée to the right way, when I am out thereof, to comfort mée, desolate of goodnesse: haue mercy on my mar-

wretchednesse, pardon my sinfulnesse, giue mee the light of grace thus buried in sinne, that I may receiue thée the food of Angels, the King of glory, the Lord of all lords, with such pureness of body, with such pureneſſe and cleannes of soule, with such contrition of heart & abundance of weeping tears, with such spirituall ioy and gladnesse, with such dread and reuerense, with such faith, hope and charity.

tie with ſuch obedience and humilitie, with ſuch loue, deuotion, faithfulneſſe and thankfulneſſe, as it is beſeeming for ſuch a Lord to be receiued, and to my ſoule moſt expedient. And be not diſpleaſed, good Lord, that I a ſinner with an vncleane heart, and polluted minde, come hither this day to receiue thy precious body in Sacramentall bread and wine, but remember, mercifull Lord, that thou reſt-

rosse not the sinfull Magdalen, being penitent from the kissing of thy blessed feete. And likewise despise me not, nor put thou me away, as unworthy, from the receiuing of thy body in the blessed Sacrament, for my sinnes and unkindnesse: but grant thou mee true compunction of heart, plenty of weeping teares to wash my sinnes and wickednesse, so that with a pure heart and cleane conscience,

science, I may this day re-
ceiue the Sacrament to my
soules health, that I may
obtaine and possesse there-
by everlasting life, with
all the holy Saints in hea-
uens glory, and in this pre-
sent life with thy holy spi-
rit, to bee replenished, and
neuer to admit other lover
beside thee. Grant mee,
blessed Jesu, so to receiue
that sacrament of bread
and wine, that I may bee
worthy to bee accounted

for a member of thy mysti-
call body here in earth: and
though as yet I bée not
worthy to bee numbered a-
mong the simplest & lowest
of thy seruants, but rather
to bee reiected and cast out
for my sinfulnesse: yet good
Lorde, for thine infinite
power, thou maiest m ke
mee equall and like to the
merits of thine elect and
chosen seruan.s. Come
thou Father of the father-
lesse, come Comfort of the
com-

comfortleſſe, come and cleanſe my ſoule from all contagiouſneſſe of ſinne: for it is not convenient and according, there to bee any vncleanneſſe, where thou the Spouſe of virginall chaſtitie ſhouldeſt come in and dwell. Come and apparrell my ſoule with ſuch ornaments of vertue and grace, that it may delight thee therin to abide. And as thou diſdaineſt not to touch the ſore Leapers with thy holy

hands, so (good Lord) vouchsafe to annoint my sinfull soule with the ointment of remission and pardon: that in this life by stedfast hope, firme faith and perfect charity, I may so encrease in vertue from day to day, that I may attaine to the glorious fruition of thy God-head, in the kingdome of heauen, where I may see thee face to face, world without end, Amen.

After

After the receiuing of the Communion, say thus.

I Thanke thée, good Lord, of thine infinite goodnesse that thou this day hast fed me with thy body and blood in the Sacrament, desiring thée meekely, that this Sacrament which I haue receiued, may be to me a purgation and cleansing of my sinnes, fortitude and spirituall strength against my frailty, a sure defence a-

gainſt worldly trouble and aduerſities. a purchaſſing of grace and pardon, a medicine of life, and a continuall remembrance of thy bleſſed Paſſion, ſo that in the way it may conduct and guide me, and when I am out of the way, it may reduce me: when I ſtumble it may vphold me; when I am fallen it may raiſe mee: ſo that by good continuance in thy will, to euerlaſting glory it may bring mée, and ſo to order

order the feeling and taste of my heart, that I neuer feele other sweetnesse but thee, that I neuer seeke other louer but thee, nor none other comfort besides thee, so that I care for none other delight but thee, so that I care for none other honour but thine. But giue me such a perfect loue towards thee, wherewith I may come to as great merit in heauen, as though I had spent all my life daies,

in

in the remembrance of thy blessed passion: and graciously deliuer me from all tribulation of body & soule, captiuity, anguish, and perils, and all Christian people, Amen.

A godly prayer to bee said by all women at their purification or churching, and at all times after.

O Almighty and mercifull Father, which of thy bounteous goodnesse hast

haſt made my wombe fruit
full : and of thy gracious
bleſſing haſt created mée
a reaſonable creature, I
moſt heartily thanke thee
not onely for thy gracious
gift, but alſo for that thou
haſt at all times ſince I con-
ceiued, preſerued mee from
all perils both of ſoule and
body, and ſo moderated all
my vppes, pinches, for-
rowes and pangs, that I
haue hitherto right well eſ-
caped them. I knowledge

(O Lord) that iustly for our transgression of thy Commandements, thou saidst to the first woman, and in her to vs all, I will increase thy sorrow when thou art with child, with paine shalt thou bring forth thy children. All our paines therefore that wee suffer in this behalfe, are none other thing but a worthy crosse and punishment laied vpon vs by thy ordinance, to the which with heart and minde I hum-

humbly submit mee, trusting surely, and being fully perswaded in my faith, that thou calledst none vnto perill and danger, but both thou canst and wilt at convenient time deliuer them: Thou most gracious God hast commanded vs in all our troubles to call vpon thee for aid and helpe, and not onely hast commanded vs, but also of thy mercifull goodnesse hast promised vs good deliuerance, saying,

saying; Call vpon mée in the day of tribulation, and I will deliuer thée. O good Lord, how greatly doe these words comfort my heart, and sustaine my silly soule: Who would not greatly reioyce, that knoweth certainly Almighty God to be present with him in his trouble? Saith not God thus of all vs that are his people? Before they call (saith hee) I shall answere them: while they are yet but

but thinking how to speake, I shall heare them: yea I am with them in their trouble, out of the which I will deliuer them. What comfortable Lord is this? Hee is more ready to helpe, then wee to call for helpe: hee is more ready to giue grace, then wee to aske it. There was neuer one yet that faithfully asked grace of this Lord, but hee had it. Aske (saith Christ) and yee shall haue. Euery one that asketh

asketh, hath. Whatsoeuer you shall aske my Father in my name, hée shall giue it vnto you. Our Sauiour Christ saith this, and hée is God: and shall I not hearken to my Lord Gods commandement and promise? Verily I will sticke surely vnto it: for sure I am that sooner shall heauen and earth perish, then Gods promise be vnperformed. For albeit euery man naturally is a lyer and a deceiuer, yet is

God

God alwaies true and iust in all his words and promises. I will therefore make my suite vnto him (whom I need not goe far to seeke) for he is euery where present with his Elect, and as thy holy Scripture saith, He is nigh vnto all that call vpon him faithfully, and thus will say vnto him; Father of mercy, and God of all comfort and consolation, I thy poore hand-mayden, humbly beseech thee for

Christ Jesus sake, and in his blessed and holy name, that thou wilt vouchsafe to forgiue me all my sins and trespasses, wherein I haue heeretofore offended thy godly Maiesty, either in thought, consent, delectation, word or deed, and that thou wilt hereafter during my life, mercifully preserue mee from the transgressing of thy Commandements, and daily encrease in mee perfect repentance for my sinnes,

ſinnes, a ſure purpoſe of a-
mendment of my life, and
a diligent ſtudy to walke in
thy Commandements. In-
creaſe in mee alſo a liuely
faith, a ſure hope, and an ar-
dent and burning charity:
ingraft in me humblenes
of heart, meeknes of mind,
cleannes of conſcience.
Grant that I may be wiſe,
ſad, ſober, diſcreet, circum-
ſpect and well aduiſed in all
my ſayings and deings, and
that I may ſtrongly ouer-

come all the temptations of mine enemies, the diuell, the worlde and the flesh, and that whether I bee sléeping, waking, eating, drinking, or whatsoeuer I doe, all may bée to to thine honour and glory.

Grant also that I may humbly reuerence, and faithfully loue my husband, and be obedient to all his honest lawfull, and godly requests, and chiefly of all, grant mee (O Lord) that I may feare and

and dread thée: for well assured I am, that looke how high the heauen is incompa rison of the earth, so great is Gods mercy towards them that feare him: looke how wide the East is from the West, so far hath hee set our sins from vs: yea, like as a father pittieth his own children, euen so is the Lord mercifull to them that feare him. And as touching my deliuerance of this my brethren, and thy gracious

gifts. I am right well assured, that vnlesse thou hadst prospered my trauell, all womens helps, and all Phisi. ke had bœn in vaine: but my full trust is, that like as thou hast created this child in mee, and didest breath into it the spirit of life: so at such times as it seemed most meete to thy godly Maiesty, thou, as thou couldest best, diddest mercifully prosper the child birth and my deliuerance.

In

In consideration whereof, I humbly beséech thee of thy fatherly pitty to strengthen me alwaies in all such dangerous labour and trauell, and so sustaine me, that I may patiently beare all my sorrowes and pangs: and according to thy promise, suffer mee not to bée tempted abone my strength, but in the middest of my temptation, make a way for mée to come out that I may beare it. Increase in

me faith (O moſt mercifull Sauiour Chriſt, that I may conſtantly beleeue thy word which ſaith; Ye ſhall be ſorrowfull, but your ſorrow ſhall bée turned into ioy. A woman when ſhée trauelleth hath ſorrow, for her houre is come, but when ſhe is deliuered of the child, ſhe thinketh no more of the anguiſh, for ioy that a man is borne into the world: I beſéech thée therfore, in that dangerous time of my tra-

uail-

uell, grant mé ſpéedy deli-
uerance, and ioyfull behol-
ding of my child: that I be-
ing a mother, may render
vnto thée honour, land, and
thanks for thine abundant
mercy and gracious gifts
and benefits. And finally,
aboue all things I beſéech
thy gracious goodneſſe to
indue my child with grace,
that it may bee one of the
number of thine elect, bap-
tized and regenerate in the
holy Ghoſt, that at the
yeares

yeares of discretion, it may learne to know thée, and knowing thée, may trust surely in thy mercy, trusting in thy mercy, may heartily love thée: loving thée, may feare to displease thée: fearing to displease thée, may walke and continue in the obedience of thy Commandements, and so to attaine thy everlasting joy and felicity, through our Lord Jesus Christ, who liveth and reigneth with thée

thée and the holy Ghost, world without end, Amen.

Prayers of the passion of our Savior Christ.

Blessed be the Father, and the Sonne, and the holy Ghost. Let us praise him and exalt him, world without end, Amen.

ALmighty God, our heauenly Father, thy mercy and goodnesse is infinite and without measure. It is thy mercy, and no goodnesse

nesse that was in vs, [illegible] moued thée to send into this world thine onely begotten eternall Sonne to take our nature vpon him, and therein to worke the mystery of our redemption and saluation, according as thou hast appointed, and hadst spoken before by the mouthes of all thy Prophets which were from the beginning. Also it was thy blessed will, thy mercy and goodnesse towards vs

vs that thy heauenly Sonne did suffer persecution, trouble, and aduersity: betrated of his own friend and Discipe Iudas, was frayterously taken and carried away, falsly accused, and vniustly condemned, cruelly beaten and scourged, and finally with most scornefull rebukes, put to the most painefull and shamefull death that could bée deuised. All this O heauenly Father, was done through thy

thy mercy and blessed will for our sakes, not onely to answere and satisfy thy iust wrath and anger which we haue deserued both for the offences of our first Parents, and yet daily to deserue by transgressing thy holy Commandements: but also to restore vs againe into thy grace and fauour, to endue vs with thy heauenly gifts, that we might serue thee in holinesse and righteousnesse all the daies

of

of our life, and finally, to make vs by thy free benefit of thy dearly beloued Sons Passion, and the price of his most precious blood, partners with him of his infinite and vnspeakeable glory and blisse in heauen. Wherfore O heauenly Father we beseech thee, power vpon vs thine holy Spirit, and make vs in our hearts clearely to see and most stedfastly to beleeue this thine infinite gracious goodnesse

shewed

shewed and giuen vnto vs by thine owne Sonne our Sauiour Iesu Christ: and with this beliefe make vs to put all our confidence and hope of saluation in him, whom thou hast appointed to be our only redéemer and Sauiour. Make vs alwaies to render vnto thee most humble and hearty thanks for thine incomprehensible mercy and goodnesse toward vs: Finally, make vs to possesse the death of

thy deärely beloued Sonne, in renouncing and forsaking all sinne, that we may plainly appeare to rise with him in newnesse of life, in righteousnesse, innocency, and all true holinesse, and after this life to raigne with him in euerlasting glory. Heare vs our heauenly Father, for our Lord Jesus Christs sake, Amen.

Another.

ALmighty GOD our heauenly Father, who

beſæch thy gracious good-neſſe, that likewiſe as thy onely begotten and dearely beloued Sonne our Sauiour Ieſus Chriſt, according to his bleſſed will, ſuffered willingly death and bitter paſſion for our redemption and ſaluation, hauing there of fore-ſight and certaine knowledge: So in like manner whenſoeuer it ſhall bée thy pleaſure to lay like croſſes and afflictions vpon our backes, that wee

may

may also willingly and patiently beare them, to the true triall of our faith, against the latter day, and to everlasting glory. Heare us our heavenly Father, for our Lord Jesus Christs sake, Amen.

Another.

OUr Saviour and redéemer Jesus Christ, which in thy last Supper with thine Apostles, didst consecrate thy blessed body

and blond vnder the forme of bread and wine: Grant vs wée beséech thée euer stedfastly to beléeue, and kindly to acknowledge thy infinite & almighty power, thy incomprehensible loue towards vs, and that wée may alwaies worthily receiue the same blessed Sacrament, according to thy holy ordinance, that thereby wee may obtaine encrease of all godlinesse in vnity of Spirit with thee our

our head, and (by thée and thy Spirit) with all the company of them that bee truely thine, which bee thy ſpirituall and miſticall body, and our ſpicituall and Chriſtian brethren. Heare vs, O our Saviour Chriſt, for thy mercy ſake.

A prayer before yee goe to bed.

O Lord which art onely good, true, gracious and mercifull, which

commandest them that loue thy name, to cast feare and care from them, and to cast it vpon thée, promising most mercifully, thy selfe to bée their protector from their enemies, their refuge in danger, their gouernour in the day, their light in darknesse, and their watchman in the night also, neither to slœpe, but to watch continually for the preseruing of thy faithfull: I beséech thee of thy bountifull

good-

goodneſſe (O Lord to forgiue wherein I haue offended thée this day, and to receiue mée vnder thy protection this night, that I may reſt in quietneſſe both of body and ſoule.

Grant mine eyes to ſléep, but let mine heart watch perpetually vnto thée, that the weakeneſſe of my fleſh cauſe mée not to offend thée. Lord let mee at all times féele thy goodneſſe towards mee, that I be at all times

stirred to praise thee. Late and early, and at mid-day let thy praises bee in my mouth, and at mid-night. Lord, instruct mee in thy iudgements, that all the course of my life being led in holinesse and purity, I may bee inducted at the last into thy everlasting rest, which thou hast promised in thy mercy to them that obey thy Word (O Lord:) to whom bee honour praise and glory, both now and for

for ever, world without end, Amen.

A godly prayer, to desire the life to come.

THis my body is the very darke and filthy prison of my soule; this world is an exile and a banishment, this life is care and misery: but where thou art, O Lord, there is the very country of liberty, and everlasting blessednesse.

Stir our minds now and then

then to remember so great felicity, power into our hearts a desire of such precious things, and of all things most to bée desired. Giue quietnesse to our mind, and grant that wée may haue some taste of euerlasting ioyes, whereby these things of the world may séeme filthy, and be lothsom vnto vs, which wee seeke for so earnestly and so géedily, and retaine so surely, that wee may refuse and despise these

bitter

bitter and filthy things, and most feruently desire the swéetnesse of thy familia, rity, in the which all good, nesse is contained. To thée be glory for euer, Amen.

A prayer to bee said by them that are at the departure of any Christian man or woman.

O Lord God Almighty, the Father the Son, and the holy Ghost, three Persons & one onely God, the

the Lord of life, and the
destroyer of death, with
whom to be is life, and from
whom to be is death, who
is a louing Father, mer-
cifull Redæmer, and friend-
ly caller to repentance,
hast now visited with the
scourge of sickness thy most
sinfull son, yea thy spotted
seruant, and a grieuous
sinner, *W. H.* to cause him
to know himselfe, and to
confesse his wickednes, and
so to come to thée at this
thy

thy calling to know thee, and onely to cry and call vpon thée for comfort.

Now (O thou Lord) whose property is euer to haue mercy, and freely to forgiue those that faithfully doe come vnto thee. We with heauy hearts now humbly beseech thee, looke downe from heauen with thine accustomed eyes of compassion vpon him.

Cast behinde thy backe his innumerable and grie-

uous

uous ſinnes, throw them from him as farre as the Eaſt is from the Weſt, yea ſcrape the memory of them out of thy ſight: Quite forget them, and freely forgiue thou him, as his only truſt is in thée.

O Lord bée thou vnto him at his moſt time of néede a Tower of ſtrength, a place of refuge, and a defenſible GOD, to kéepe, ſtrengthen, and defend him from the danger of the Diuell,

vell, now readiest to disquiet and destroy him, against desperation, now busiest to griene him; against death, now likeliest to strike him: and against hell, now gaping to deuour him.

O heauenly Father, aide thou now him, helpe him, and establish him in thy firme faith and truth.

Comfort him now, O Christ, and continue him in the knowledge of thee his only Sauiour, which art

art now (in his vnfreame-
nesse) ready to shew thy
selfe vnto him (as a Sau-
our) crucified on the crosse
to comfort him. Therefore
now saue thou him from
sin, deliuer thou him from
eternal death, hide him from
hell, imbrace him, hide him
in the holes of thy wounds
as thy deare doue, and beare
his manifold sinnes on thy
backe. And, O holy Spirit,
strengthen thou now his
weake spirit against Sa-
tan

tan that ſtandeth now nigh to him to ſeduce him. Say thou now to Satan, away Sathan; and command thy holy Angels now to aide him. Let thy comfort cleave faſt vnto him, thy mercy kéepe him, and thy grace guide him, O Almighty God, the giuer of all health: and if it bée thy good will to lengthen his daies in this life, to ſpare him for a ſeaſon, to eaſe him of his paines, and ſo to

reſtore him to his former health, as thou heeretofore didſt reſtore that thy penitent Prince Hezechia, that hee thereby may one againe viſite thy holy Temple, to thy honour and glory, and the commodity and comfort of vs thy Chriſtians, wee ioyfully ſay; thy will bee done, and not ours.

But if it be not ſo thy will but that he (according to his daily deſire) muſt now nards depart, and goe the way of

all

all flesh: then O Lord thou (in whose hands are the hearts of all flesh) arme him (wee humbly beseech thee) with thy perpetuall peace, patience, and perfect confidence in thee, encrease his faith, helpe his vnbeleefe, annoint him with the oyle of gladnes in thee, ease him of his paines, bee thou nigh to him, and driue the diuell farre from him, ayde him with thy holy Angels, giuing him grace so quietly

to take this thy Fatherly visitation in worth, that in this his painefull life, yea and in the end thereof, hee with perfect memory, and sure trust (commending himselfe wholly to thee) may in heart joifully still say and we his faithfull friends for him, as followeth.

Fetch now againe Lord God Father, into thy holy hands, that which thy pu-issant might hath shapen, command thy holy Angels

now to ayde him, and safely to bring him to thee: And now place thou him among thy chosen children and blessed heires, in thy eternall kingdome prepared for them that are written in the booke of life.

Fetch now againe Lord God Son, that which thou (of thy meer mercy) hast so wisely gouerned and bought with thy precious bloed: now ioyfully receiue him, and say vnto him, as vnto

the penitent théefe, This day thou ſhalt bée with mé in Paradiſe.

Take againe, nolw Lord God holy Ghoſt, that which thou of thy onely fauour haſt louingly kept and guided in this region of ſinne, and vale of miſery. And nolw louingly leade thou him with Lazarus to eternal ioy and reſt. This grant him, O holy Trinity góod God Almighty, thrée Perſons and one very God,

vnto

vnto whom bée all praise and glory for euer and euer, Amen.

A prayer to be said at the houre of death.

O Lord Jesus, which art the only health of all men liuing, and the euerlasting life of them which die in thy faith, I wretched sinner giue and commit my selfe wholly vnto thy most blessed will: and I béeing sure that the thing cannot

perish which is committed vnto thy mercy, O Lord giue me grace that willingly I may leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with thy buckler of mercy against

gainſt all the aſſaults of the diuell. I ſée and acknowledge that there is in my ſelfe no hope of ſalvation, but all my confidence, hope, and truſt, is in thy moſt merciſull goodneſſe. I haue no merits nor good workes, which I may alledge before thée: of my ſinnes and euill workes (alas) I ſee a great heape; but through thy mercy I truſt to be in the number of them to whom thou wilt not impute their ſins,

by

but take and accept me for righteous and iust, and to bee the inheritor of euerlasting life.

Thou mercifull Lord wast born for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake, and finally

nally thou gauest thy most precious body to die, and thy blood to bée shed on the Tresse for my sake. Now most mercifull Sauiour, let all these things profit mée, which thou freely hast giuen mée, that hast giuen thy selfe for mée. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes, let thy righteousnesse hide and couer mine vnrighteousnesse, let the merits of thy passi-

on

on and blood to bée satisfac-
tion for my sinnes. Giue
me Lord thy grace, that my
faith of Saluation in thy
blood waxe not in mée, but
euer be firme and constant,
that the hope of thy mercy
and life euerlasting neuer
decay in mee, that charity
waxe not cold in me: final-
ly, that the weakenesse of
my flesh bee not ouercome
with feare of death. Grant
me mercifull Sauiour, that
when death hath shut vp
the

the eies of my body, yet that the eyes of my ſoule may ſtill behold and looke vpon thée, that when death hath taken away the vſe of my tougue and ſpeech, yet my heart may cry and ſay vnto thée, *In manus tuas Domine commendo ſpiritum meum*: That is to ſay, O Lord into thy hands I giue and commit my ſoule. *Domine Ieſu accipe ſpiritum meum.* LORD Ieſus receiue my ſoule vnto thé, Amen.

A thanksgiuing vnto God for all his benefits.

WEe most heartily thanke thee (O Lord God our heauenly Father) for thy manifold and inestimable benefits, which thou hast giuen vnto vs both for our body & soule, yea and freely of thine owne goodnesse without our deserts. We thanke thee, that it hath pleased thee, of thy great mercy, first to create and

and make vs according to thine owne image and likenesse, and to place vs in thy ioyfull Paradise, where wee should haue continually remained in a blessed and a quiet state, if through the subtill and deceitfull suggestions of Sathan, our old enemy, wee had not transgressed thy holy commandements. We thank thee also (O most Gentle Father) for thy louing kindnesse which thou shewedst to vs when

A thanksgiuing vnto God for all his benefits.

WEe most heartily thanke thee (O Lord God our heauenly Father) for thy manifold and inestimable benefits, which thou hast giuen vnto vs both for our body & soule, yea and freely of thine owne goodnesse without our deserts. We thanke thee, that it hath pleased thee, of thy great mercy, first to create and

and make vs according to thine owne image and likenesse, and to place vs in thy ioyfull Paradise, where wee should haue continually remained in a blessed and a quiet state, if through the subtill and deceitfull suggestions of Sathan, our old enemy, wee had not transgressed thy holy commandements. We thank thee also (O most Gentle Father) for thy louing kindnesse which thou shewedst to vs when

when we were all perished and lost through the sinne of our first Father Adam: for when thou mightest iustly haue condemned vs, and cast vs into perpetuall damnation, thou like a Father of singular great loue hadst pitty on vs, and sauedst vs be the death & passion of thy welbeloued Son our Lord and Sauiour Iesus Christ, which gaue himselfe a ransome for all our sinnes, and paide a sufficient price by his

his precious blood for all the wickednesse that wee at any time hæretofore have committed through our frailty and weaknesse, so that wee repent, beléeue, and amend. Neither was thou contented that hee onely should die for our sins, but also diddest raise him vp againe for our iustification, and to make vs righteous in thy sight.

Moreouer, [illegible] hee hath vouchsafed [illegible] kindnesse to his [illegible]

[illegible]

manifest and euident to-
kens, certaine times after
his resurrection, through
the power of the God-head
he ascended vp into heauen,
perfect GOD and perfect
Man, where hée now sit-
teth at the right hand, and
maketh intercession for vs,
being our onely Mediator
and Aduocate: from thence
wée looke for him to come
againe at the day of Iudge-
ment, not as a cruell Iudge
to condemne and cast vs a-
way:

way: but as a most louing Lord and gentle Sauiour, to carry vs with him into euerlasting glory, there world without end to remaine in suth ioyes as eye hath not seen, eare hath not heard; neither yet is any heart able to thinke. For these thy most bounteous gifts, and for all other thy benefits, which thou daily giuest to vs of thy great mercy, both for our body & soule, we heartily thanke

thee most gentle and merci-
full Father, beseeching thee
that thou wilt giue vs grace
through thy holy Spirit
not to be vnmindefull, but
to walke worthy of this thy
kindnesse, and so to behaue
our selues all our life time
in this wretched world, ac-
cording to thy holy will,
that at the last we may be
found in the number of
them, to whom thy only be-
gotten Son shall say: Come
ye blessed of my Father,
possesse

poſſeſſe that kingdome, which was prepared for you from the beginning of the world. Lord let it come to paſſe, Amen.

Certaine prayers to God the Father, taken out of Saint *Auguſtine*.

LOrd my GOD, give vnto my heart to deſire thée: and in deſiring thée, to ſeeke thée: and in ſeeking thee, to finde thée: in finding

ding thee to loue thee: In louing thee, to make mee free from mine offences: and when I haue redéemed them, no more to commit them againe. Giue Lord God, vnto my heart repentance, to my Spirit contrition, to mine eies the fountaine of teares, and to my hands abundance of giuing of almes. Put out in me, O God my King, the desire of the flesh, & kindle in mee the fire of thy loue:

O my redeemer, thrust out of mee the spirit of pride, and grant mee mercifully the spirit of humility. O God my Saviour, take away from me the fury of anger, and giue me gently the buckler of patience. O God my Creator, plucke away from me the rancour and poyson of the minde, and giue méekly the sweetnesse of the soule. Give me (most gentle Father) stedfast faith, sure hope and con-

tinuall charity: O God my ruler, turne away from mee vanity, vnconstantnesse of minde, wantonnesse of the body, lewdnesse of talke, high looking, excesse in filling the belly, euill speaking of my neighbours, the grieuous sin of backbiting, the itching of curiosity, the couetousnes of riches, readinesse to rule, desire of vaine glory, the guill of hypocrisie, the vice of flattering, despising of the poore, oppressing the

the weake, vnsatiable auerice, rusty enuy, and deadly blasphemy. O God my Maker, put away in mee vndecent rashnesse, stubbornes, vnquietnes, idlenesse, sluggishnesse, sloth of minde, dulnesse, blindnes of heart, obstinacy of vnderstanding, cruelnesse of conditions, disobedience to that which is good, repugning against good counsell, nor bridling of my tongue, taking the goods of the poore,

as

as a prey, doing violence to the weake, slandering the innocent, neglecting my inferiours, too much sharpnes towards mine houshold, euill affection towards my friends, and hardnesse vnto my neighbours. O my God, mercy I desire of thee: for thy welbeloued Sons sake, giue me the workes of mercy, and the affections of pitty, to suffer with them that bee afflicted, to giue councell to them which

erre,

erre, to helpe the miſera-
ble, to ſuccour the néedy, to
comfort the ſad, to raiſe vp
them that bee oppreſſed, to
refreſh the poore, to moane
them that wéepe, to forgiue
my debters, to ſpare them
which offend againſt mee,
to loue them that hate me,
to render good for euill, to
deſpiſe no man, but honour
all men, to imitate good men
and beware of euill men, to
imbrace verſue, to reiect vi-
ces, in aduerſity patience,
in

in prosperity continency, the keeping of my mouth, and as it were an hatch before the doore of my lips, to tread under foote all earthly things, and thirst after heauenly things.

Another.

LOrd, Lord my sauiour, I haue asked many things, and yet haue not deserued a fewe. I confesse, alas, I confesse that not only those gifts which I require

hee

be not due vnto mee, but in the stead of them most gri-uous punishments: yet doe the Publicans, harlots and theeues comfort me, which being pulled euen in a moment of time out of the iawes of the enemy, are receiued into the bosome of the shepheard. For thou O God which art the maker of all things, although thou bee maruellous in all thy workes, yet art thou thought to bee more maruellous in the

the wozkes of pity. Wherefoze thou saidst of thy selfe by one of thy seruants; His mercies are aboue all his wozkes. And that which thou spakest as of one, wée beléeue thou spakest of all thy people; I will not vtterly take my mercy away frõ him: foz thou despisest no man, thou castest away no man, thou abhozrest no mã, except peraduenture any man madly abhozreth thee, & thou being angry, strikest not

not, but giuest also gifts to them which prouoke thee, if they will aske them. O my God, the glory of my saluation, and my Defender, I (vnhappy wretch) haue stirred thee vp, I haue done euill before thee, I haue prouoked thy displeasure, I haue deserued thine anger, I haue sinned, & thou hast suffered me, I haue offended, and yet thou sustainedst me. If I repent, thou sparest me. If I returne to thee,

thee thou receiuest mée; yea and beſides all this, whileſt I defer from time to time, thou tarrieſt for me. Thou calleſt me againe wandring from thée, thou biddeſt mee come, ſtriuing againſt thee, thou lookeſt for mee, which ſluggiſhly lie ſtill, thou imbraceſt me comming againe, thou teacheſt me being very ignorant, thou comforteſt me lamenting, thou raiſeſt mee vp from ruine, after my fall, thou repaireſt

mée

me, thou giuest vnto me when I aske, thou art found when I seeke thee, and openest when I knock for ther. Loe Lord, thou God of my health, I cannot tell what I shall set against thee, I know not what to answer, there is no place to fly from ther, nor any den to be hidden from thee: thou hast shewed vnto mee all thy waies to liue well, and hast giuen me knowledge how to goe.

Thou hast threatned vnto me hell, thou hast promised me the glory of Paradise.

Now O Father of mercy, and God of all consolation, strike thorow my flesh with thy feare, that with fearing I may escape those things which thou threatnest, and giue me the comfort of thy saluation, that in beleeuing I may receiue those things which thou promisest. O Lord which art my strength, my sure

rocke,

rocke, my God, my refuge, and my diuerer, tell mee what I should thinke of thee, teach mee with what words I should call vpon thée, and the works wherewith I may please thée: I know one thing wherewith thou art pleased, and another which thou despisest not. For a broken spirit is vnto thee a sacrifice, and an humble and sorry heart is accepted vnto thée. O my God my helper, make mee

rich with those gifts, defend me with those munitions against the enemy, giue mee this couer from the flames of vices, and spread abroad this mercifull refuge from the passions of desire. Grant Lord the strength of my saluation, that I be not of the number of them that beléeue for a time, and in the time of temptation shrinke away, bée a shadowe ouer my head in the day of battell, my hope in the day of affliction,

affliction, and health in time of tribulation. Loe Lord, my light and my saluation, I haue asked those things which I need, I haue remembred those things which I feare. But my conscience gnaweth me, and the secrets of my heart reprehend mee: and that which leue ministreth, feare scatereth: zeale prouoketh me, feare blameth mee: for my deeds bring in feare, but thy gentlenesse sure trust in thee: thy good-

nesse exhorteth mee, my naughtinesse slacketh mee, and to confesse the truth, the fantasies of vices come vnto memory, which beateth downe that boldnesse of the minde which doth presume.

FINIS.